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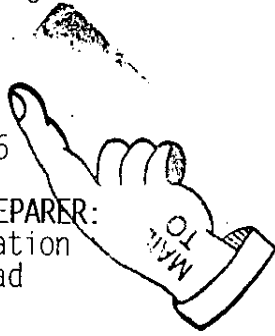
00014882

RELEASE DEED

0004689477 Meena Sangani

MAIL TO:

Mary M Martinez  
2129 W 120th Pl  
Blue Island, IL 60406



NAME & ADDRESS OF PREPARER:

Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 8444 01/06/00 10:11:00  
#1801 TB \*-00-014882  
COOK COUNTY RECORDER

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
MARY M MARTINEZ  
RONI ESPARZA  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated July 30, 1997, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 97-662725  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 25-30-120-019  
Property address: 2129 W 120th Pl Blue Island IL 60406  
LEGAL ATTACHED

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this December 01, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary



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N.  
M.Y  
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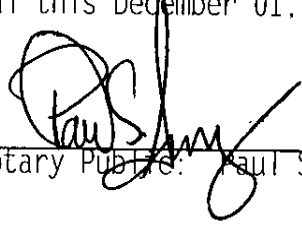
State of Pennsylvania

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County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this December 01, 1999.

  
Notary Public: Paul S. Arms

My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

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# UNOFFICIAL COPY

Loan No. 00200-0009708755

Instrument Prepared by:

BARBARA S. WILLIAMS

Record & Return to

WORLD WIDE FINANCIAL SERVICES, INC.

150 N. MICHIGAN AVE. SUITE 610

CHICAGO, IL 60601-

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CERTIFIED TRUE COPY

[Space Above This Line For Recording Data]

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## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 30th, 1997

The mortgagor is ~~MARY M. MARTINEZ A SPINSTER~~ AND ~~Roni Esparza married to Ramona Esparza, signing solely to waive homestead~~ ("Borrower"). This Security Instrument is given to ~~WORLD WIDE FINANCIAL SERVICES, INC.~~

, which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601- ("Lender").

Borrower owes Lender the principal sum of Twenty Six Thousand and 00/100

Dollars (U.S. \$ 26,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 4th, 2012.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 6 (EXCEPT THE WEST 32 FEET THEROF) IN ROBERTSON'S RIDGE SUBDIVISION BEING A SUBDIVISION OF PART OF BLOCK 4 IN SOUTH WASHINGTON HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN NO. 25-30-120-019

which has the address of 2129 W. 120TH PLACE

BLUE ISLAND

Illinois 60406-

[Street] ("Property Address");

[City]

[Zip Code]

Initials MM E BE mm  
Form 3014 9/90  
(page 1 of 7 pages)

ILLINOIS - Single Family - Fannie Mae/ Freddie Mac UNIFORM INSTRUMENT  
GFS Form 3014 (6J16)

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