

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: Beth Wilson



CORPORATION ASSIGNMENT OF MORTGAGE

11002410A

Account# Commitment# 4528370 3938

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on

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICLEO, IL 60610, hereby grants, assigns and transfers without

Countrywide dome Loans, Inc FKA Countrywide Funding Corp 1800 Tapo Canon Road SV-79C Simi Valley, CA 93063

All its interest inder that certain Mortgage dated 9/15/99, Executed by: ANDRIAN SANCHEZ & SERAFIN SANCHEZ, SANTA G SANCHEZ & ANGEL SANCHEZ Mortgagor as per MORTGAGE recorded as Instrument No. 99977///
10-19-19-19 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 13344140250000 COOK COUNTY TAX COLLECTOR Original Mortgage \$157,700.00 1836 NORTH KEYSTONE AVE, CHICAGO, IL 60639

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 10/01/99 State of California County of Ventura

Ву Tracy Schreiner

Assistant Vice President

On 10/01/99 before me, R.L.Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me On 10/01/99 before me, R.L.Dolatowski that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the irst rument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Prepared by: Beth Wilson 1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 577-4747 Extn: 4747

R. L. DOLATOWSKI Commission # 1215734 Notary Public - California Ventura County My Comm. Expires Apr 12, 2003

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EXHIBIT A

THE NORTH 20 FEET OF LOT 37 AND THE SOUTH 10 FEET OF LOT 38 IN BLOCK 10 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CHL LOAN 4528370

Property of Cook County Clerk's Office