

ASSIGNMENT OF MORTGAGE
ILLINOIS

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00014154

1057/0034 32 001 Page 1 of 3
2000-01-06 09:14:03

Cook County Recorder 25.50



00014154

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA CA 94975-8031

When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY
Attn: Melissa Gulley, AU 052
P.O. Box 808031
Petaluma, CA 94975-8931



Above Space for Recorders Use Only

5696022 - 520 J43

POOL #:

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated October 06, 1999, from

BARRAGAN, RIGOBERTO BARRAGAN, MARIA GUADALUPE, HUSBAND AND WIFE

to Countrywide Home Loans, Inc. ~~NORTH AMERICAN MORTGAGE COMPANY~~

recorded in Recorder's office of COOK, in the State of Illinois, as document number

99954571 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or

instruments secured thereby are delivered herewith to Assignee,

Countrywide Home Loans, Inc.

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: 3220 SOUTH KEDVALE, CHICAGO, IL 60623

Permanent Real Estate Index Number(s): 16-34-205-028

Address(es) of Real Estate:

MARLA1 IL-1.RSL

5-y
P-3
N-M
M-y

Page: 1 of 1

POOL # :

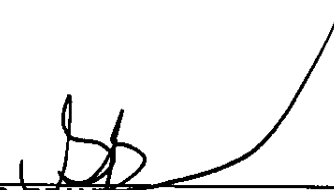
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 12, 1999

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

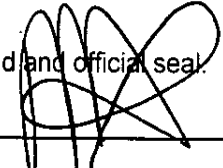
Attest: 
K. WHEARTY
Its: Assistant Secretary

BY: 
S. BEAVERS
ITS: ASSISTANT VICE PRESIDENT

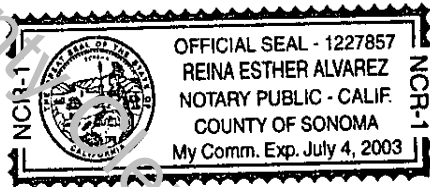
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 12, 1999, before me REINA ESTHER ALVAREZ, a Notary Public,
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature 

MARLA1 IL-1.RSL



(seal)

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File S1579794 - Legal Addendum

LEGAL: LOT 8 IN BLOCK 2 IN JOHN PECKA'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

ADDRESS: 3220 S KEDVALE
CHICAGO, IL

PIN: 16-34-205-028-0000

Property of Cook County Clerk's Office