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2000-01-06 11:36:35
Cook County Recorder 43.50



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RICHARD A. RICE, COMMISSIONER OF WATER, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,900.85 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 94-569677 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as. 4521 South Hermitage Avenue, Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

Richard A. Rice
Commissioner
Department of Water

By:

Myron N. Schreiber

MYRON N. SCHREIBER
Assistant Commissioner
333 South State Street Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
December 22, 1999

Barbara J. Collier
NOTARIAL SEAL
BARBARA J COLLIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/25/02

①
S1583897C
Unit A

SAS-A DIVISION OF INTERCOUNTY

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 2008 08 0930 4

LOT 10 IN LATHROP AND LARNED'S SUBDN. OF PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 6,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. # 20 06 415 009 10

4521 S. HERMITAGE AVE.

mail TO

Ronald Jones
6332 1/2 Archer Ave
Chgo IL 60637



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