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10/4/01 16 001 Page 1 of 3  
2000-01-06 11:49:55  
Cook County Recorder 25.50



SAS-A DIVISION OF INTERCOUNTY

PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE HOME LOANS INC.  
DOC PROC, MSN SV-79  
SIMI VALLEY, CA 93063

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 71031  
Date: JANUARY 4, 2000

*Handwritten initials*

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**

**COUNTRYWIDE HOME LOANS INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 4, 2000** executed by  
**CHRISTOPHER J. JELINEK AND BRIDGET A. JELINEK, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number **00015534**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the mortgage the sum of  
**ONE HUNDRED TWENTY-FOUR THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **JANUARY 4, 2000**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. [Signature]*  
Its: *President*

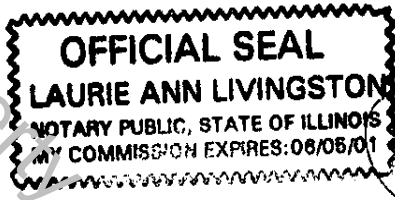
By \_\_\_\_\_  
Its: \_\_\_\_\_

*Handwritten number: 515835710*

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STATE OF Illinois }  
COUNTY OF Lake } ss.

On this 21<sup>st</sup> day of January 2000, before me, a Notary Public  
within and for said County, personally appeared Daniel J. Kops, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said \_\_\_\_\_ acknowledged said instrument to be the free act  
and deed of said corporation.



[Handwritten Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:

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File S1583541C - Legal Addendum

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LEGAL: LOT 17 IN BLOCK 11 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1016 EVANS  
FLOSSMOOR, IL 60422

PIN: 32-06 317-033-0000

Property of Cook County Clerk's Office

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