

SPECIAL WARRANTY DEED  
(Corporation to Individual)  
(Illinois)



SAS-A DIVISION OF INTERCOUNTY  
S1541383Q Unit A

THIS AGREEMENT, made this 21<sup>st</sup> day of OCTOBER, 1999, between THE CHASE MANHATTAN BANK, AS TRUSTEE created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and ETHEL WILKINS.

7404 S. DORCHESTER CHICAGO, ILL.  
(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of \_\_\_\_\_ and State of Illinois known and described as follows, to wit:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN J.S. SCOVILL'S ADDITION TO CORNELL, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

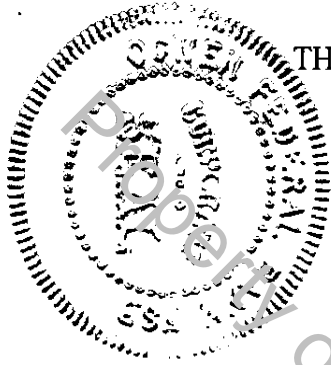
FIN-20-26-226-018

# UNOFFICIAL COPY


Permanent Real Estate Numbers: 20-26-226-018.

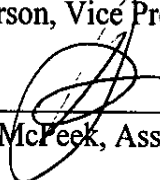
Address of the Real Estate: 7404 S. Dorchester, Chicago, Il. 60619.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.



THE CHASE MANHATTAN BANK, AS TRUSTEE

By   
Scott W. Anderson, Vice President

Attest:   
Donna I. McPeck, Assistant Secretary

This instrument was prepared by Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

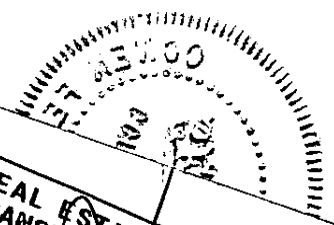

PROPERTY OF COOK COUNTY CLERK'S OFFICE

00015889


# UNOFFICIAL COPY

*[Handwritten scribble]*


**COUNTY TAX**  
**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX  
JAN. -6.00  
REVENUE STAMP  
# 0000011093  
REAL ESTATE TRANSFER TAX  
0002100  
FP326679



**CITY TAX**  
**CITY OF CHICAGO**  
REAL ESTATE TRANSACTION TAX  
JAN. -6.00  
DEPARTMENT OF REVENUE  
# 0000005082  
REAL ESTATE TRANSFER TAX  
0031500  
FP326709



**STATE TAX**  
**STATE OF ILLINOIS**  
REAL ESTATE TRANSACTION TAX  
JAN. -6.00  
COOK COUNTY  
# 0000011106  
REAL ESTATE TRANSFER TAX  
0004200  
FP326700



00015559

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# UNOFFICIAL COPY

MAIL TO:

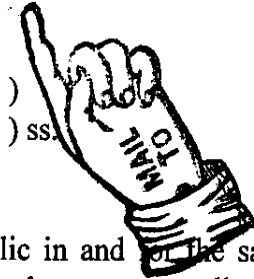
SCOTT L. HANSCOM  
11212 S. WESTERN  
CHICAGO, IL 60643

SEND SUBSEQUENT TAX BILLS TO:

ETHEL WILKINS  
7404 S. DORCHESTER  
CHICAGO, IL 60619

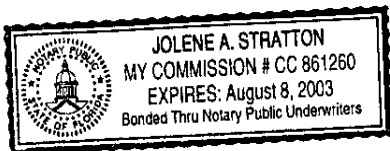
STATE OF Florida )

COUNTY OF Palm Beach )



I, Jolene A. Stratton, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Scott W. Anderson, personally known to me to be the Vice President of OCWEN FEDERAL BANK, FSB, a Federal Savings Bank, and Donna I. McPeck, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of October, 1999.



Jolene A. Stratton  
Notary Public

JOLENE A. STRATTON

Commission Expires \_\_\_\_\_

00015559