

Recording Requested By:  
Advanta Mortgage Corp. USA

1070/0053 89 001 Page 1 of 2  
2000-01-06 11:10:36  
Cook County Recorder 23.50

When Recorded Return To:

Keith Day  
Advanta Mortgage Corp  
10790 Rancho Bernardo Rd  
Doc Control Dept # 400  
San Diego, CA 92127-



Property of Cook County  
23-50

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 12775557 "DOBSON" ADVA02

Date of Assignment: 10/21/99

Assignor: ADVANTA NATIONAL BANK at 10790 RANCHO BERNARDO RD., SAN DIEGO, CA 92127

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE at 1716 E. ST. ANDREW PLACE,, SANTA ANA, CA 92705 4934

Executed By: CEDRIC DOBSON, A SINGLE MAN To: ADVANTA NATIONAL BANK

Mortgage Dated 10/04/99 and Recorded 10-25-99 as Instrument/Document No. 9998454 in Book/Reel/Liber 211 Page/Folio 1A In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 2020210015

Property Address: 6447 South Aberdeen, Chicago, IL 60621

Legal: Lot 19 in Block 7 in Weddell and Cox's subdivision of the West 1/2 of the Northeast 1/4 of Section 20, Township 28 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois...

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$45,450.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA NATIONAL BANK

On OCT 26 1999 (DATE)

By:

KIRK N. HOBSON, VICE PRESIDENT

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P2  
M YH

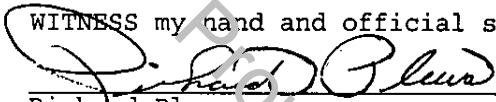


Page 2 Corporate Assignment of Mortgage

STATE OF California  
COUNTY OF San Diego

ON **OCT 26 1999**, before me, Richard Plewa, a Notary Public in and for San Diego County, in the State of California, personally appeared KIRK N. HOBSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Richard Plewa  
Notary Expires: 04/01/2001 #1132123



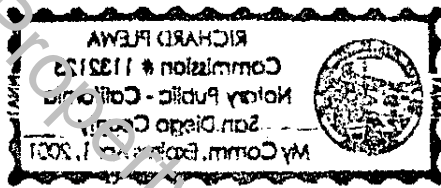
(This area for notarial seal)

Prepared By: Dean Doss, Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Rd, San Diego, CA  
JHR/19991025/0067 GENERIC COOK IL BAT: 19227/12775557 JAMCR

Property of Cook County Clerk's Office

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