RÉLEASE OF MORTGAGE OF TRUST CAL COPY015743

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

1070/0126 89 001 Page 1 of 2 2000-01-06 16:27:59 Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TALSE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the	
County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage	зe
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof	is
hereby acknowledged, does burely REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: STEVEN A BELL AND CYNTHIA BELL, HIS WIFE	_
	<u> </u>
heirs legal representatives and assigns sill the right title interest claim or demand where THEY	_
heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain nortgage, bearing date the 26TH day of NOVEMBER 1996	٠y
and recorded in the Recorder's Office of COOK Country, in the State of Illinois as document	_
No. 96920333 Country, in the state of himois as document of the Country of the premises therein described as follows, situated in the Country of the premises therein described as follows, situated in the Country of the premises therein described as follows, situated in the Country of the premises therein described as follows, situated in the Country of the premises therein described as follows, situated in the Country of the premises therein described as follows, situated in the Country of the premises therein described as follows, situated in the Country of the premises therein described as follows, situated in the Country of the premises therein described as follows are the premises therein described as follows are the premises therein described as follows are the premises the premise the premises the premises the premises the premises the premise the premises the premises the premises the premises the premise the premises the premises the premises the premises the premise the premises the	
COOK, State of Illinois, to wit:	л
SITUATED IN THE COUNTY OF COCK, IN THE STATE OF ILLINOIS, TO WIT:	
LOT 37 IN DAVID COWDY RESUBDIVISION OF LOTS 25 TO 48 IN BLOCK 3: LOTS	\
1 TO 24 IN BLOCK 4 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO	
30 AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 (TOGETHER)	
WITH VACATED ALLEYS AND STREETS) IN GALES SUBDIVISION OF THE SOUTH	
EAST 1/4 OF SECTION 31 AND THE SOUTH WEST 1/4 OF SECTION 32 TOWNSHIP	
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEREIDIAN IN COOK	
COUNTY, ILLINOIS.	
COUNTY, ILLINOIS.	
$ au'_{lpha}$	
3 '	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 13-32-311-022 V	
Address(es) of premises: 1748 N MOODY AVE CHICAGO IL 60639	
Witness hands and seal this 16TH day of AUGUST 1999	
(// / N/. 10	
Trulp. Ned	
Todd J. Nied meier - Vice President	
Joseph J. Kreen - Vice President/Chief Financial Officer	

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

STATE OF ILLINOIS UNOFFICIAL COPO 15743 Page 2 of 2 COUNTY OF DUPAGE

HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this <u>16TH</u> day of <u>AUGUST</u> 1999
My commission expires: JENNIFER PFOTENHAUER NOTARY PUBLIC STATE OF ILLINOIS NY Commission Expires 10/22/2002 NOTARY PUBLIC
O _x C _O
RELEASE DEED By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION 1151 E. WARRENVILLE ROAD NAPERVILLE, ILLINOIS 6056?
CYNTHIA BELL STEVEN A BELL TO 1748 N MOODY AVE CHICAGO IL 60639
MAIL TO