RELEASE OF MORTGAGE BY CORFOR TION FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing 2000-01-06 16:41:39 under the laws of the UNITED STATES OF AMERICA, for and in consideration of Chok County Recorder one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL GOTSKIND AND STACEY GOTSKIND, HUSBAND AND WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of March 6, 1998 and recorded in the Recorder's office of COOK County, in the State of Illinois. as Document No. 98214961 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of March 6, 1998 and recorded in the Recorder's office of County in the State of Illinois, as Document No. xxxxxxxxxx to the premises therein described, situated in the County of cook and the State of Illinois, as follows, to wit: "See Attached Legal Description" Real Estate Tax Number: 14-19-426 -1023 Property Address: 1601 W SCHOOL ST UNIN 313 CHICAGO, IL 60657 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Wice President and attested by its Asst. Vice President this 19TH day of August 1999 Fagan, Attest: Conrad W. Schmictel, Asst. Vice President STATE OF ILLINOIS } SS COUNTY OF WILL I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Conrad W. Schmittel personally known to me to be the Asst. Vica President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President hey signed and delivered the said instrument of writing as Vice President and Asst. Vice President or said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 19TH BEVERLY J. KOZLOWSKI NOTARY PUBLIC STATE OF ILLINOIS , Notary Publ My Commission Expires 07/07/2001 After Recording Mail To: DANIEL GOTSKIND This Document Prepared by 313 REDBUD PLACE Mary Ann Hurstik Financial Federal Trust & Savings Bank

Loan # 1800238341 1401 N. LARKIN AVE. BUFFALO GROVE, ILO, Loan # 1800238341 JOLIET, IL., 60435 THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 313 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION BEING A SUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, PARCEL 2: USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

THE EXCLUSIVE RIGHT TO THE USE OF P-90, A LIMITED COMMON PARCEL 3: ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED OHNA CIONAS ONES AS DOCUMENT NUMBER 95658937.

14-19-426-042-1023

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