



00015842

Recording Requested by:
The Money Store
After Recording Mail to:
The Money Store
Document Recording
P.O. Box 13309
Sacramento, CA 95813

Dated: May 15, 1998 SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

CORPORATION ASSIGNMENT OF MORTGAGE

For Value Received, TMS Mortgage Inc., D.B.A. The Money Store, A New Jersey Corporation, 707 3rd Street, West Sacramento, CA 95605, hereby grants and transfers to:

Chase Manhattan Bank Delaware, as Co-Trustee under the Pooling and Servicing Agreement dated as of May 31, 1997, Series 1997-II

whose address is 450 West 33rd Street, 14th Floor, New York, NY 10001, all beneficial interest under that certain Mortgage dated 4/11/97, in the amount \$48,388.00 executed by **KENNETH W FINNEGAN** A BACHELOR, Borrower and **PAN AMERICAN FINANCIAL SERVICES, INC.**, Mortgagee, and recorded as # 97-261707, on 4/16/97, in the Official Records of the COOK County Recorder's office in the State of IL, describing the land therein as: 6325 N SHERIDAN #1302, CHICAGO, IL, 60660

SEE ATTACHED LEGAL DESCRIPTION

PARCEL# 14-05-203-012-1066

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TMS Mortgage Inc., D.B.A. The Money Store, A New Jersey Corporation

Karen Huff

Karen Huff, Assistant Vice President

State of California
County of Sacramento

On May 15, 1998 before me, the undersigned notary public, personally appeared Karen Huff, Assistant Vice President of TMS Mortgage Inc., DBA The Money Store, who resides at 2450 Del Paso Road, Sacramento, CA 95834 personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, they, or the entity upon behalf of which they acted, executed the instrument.

Witness my hand and official seal.

[Signature]

CHERYL SCHAER, Notary Public



Loan#: 0073727588
Borrower's Last Name: FINNEGAN
This instrument was prepared by: Kristen McCullough, 916-617-9387, 2450 Del Paso Road, Sacramento, CA 95834

SH
2/2
NY

UNOFFICIAL COPY

00015842

LEGAL DESCRIPTION:

UNIT NUMBER 1302 IN SHERIDAN POINT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESATE: PARTS OF LOTS 7 AND 8 IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF THE LAND LYING EASTERLY OF AND ADJOINING SAID PARTS OF LOTS 7 AND 8, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ANNCOURT LIMITED PARTNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 17, 1979 AS DOCUMENT NUMBER 25149443. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office