

WMC No. 10215464
Inv Loan No _____
Committ. No NEW FUNDINGS
Tax Parcel I.D. _____



Prepared By: ALLYONA OGANESIAN

When recorded mail to:
InterLink Mortgage Services
9121 Oakdale Avenue
Chatsworth, CA 91311



Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: Nationscredit Home Equity Serv. Corp.
405 W Loop 820 South, #110
Ft. Worth TX 76108

all beneficial interest under that certain Mortgage dated SEPTEMBER 23, 1998 executed by
SHEILA R. BLOCKSON-BRUCE, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 98883897, on 10-2-98
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
1518 EAST 13TH PLACE
FORD HEIGHTS, IL 60411

WMC MORTGAGE CORP.

ANNIE MARANDJIAN Assistant Secretary

Dated SEPTEMBER 25, 1998

State of California SS
County of Los Angeles SS

On SEPTEMBER 25, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
ANNIE MARANDJIAN Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



S-105
P-2
N-20
M-yes
KAM

15021000

UNOFFICIAL COPY

15021000

Property of Cook County Clerk's Office

15021000

15021000

UNOFFICIAL COPY

WMC MORTGAGE CORP.

BORROWER: BLOCKSON

WMC LOAN # 10215464

INV. LOAN # _____

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LOT 4 (EXCEPT THE EAST 25 FEET THEREOF) AND THE EAST 9 FEET OF LOT 5
IN BLOCK 6 IN LINCOLN WOODLAWN GARDENS FIRST ADDITION A SUBDIVISION OF
(EXCEPT THE EAST 215 FEET OF THE SOUTH 245 FEET THEREOF) IN THE SOUTH
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP
35 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 32-23-246-025-0000

00015037

Page 2 of 2