## UNOFFICIAL COLOR/00/7 53 001 Page 1 of 2 2000-01-06 15:23:55

Cook	County	Recorder
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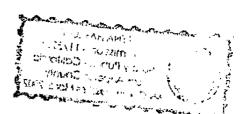
•	· Look Lounty Recorder 23.50
WMC No. 10215464	
Inv Loan No	
Committ. No NEW FUNDINGS	
Tax Parcel I.D.	00015037
Prepared By: ALLYONA OGANESIAN	•
When recorded mail to:	
9121 Oakdale Avenue	
Chatsworth, CA 91311	OT
Note: This assignment should be least with the National	
Note: This assignment should be kept with the Note and Mort	
Row Volumbia Committee Com	nment of Mortgage
For Valuable Consideration, WMC MORTGAGE COR P.O. BOX 54089, LOS ANGELES CA 90054	
11.0. BOX 54009, EOS AIVOBEES, C7.90034	ALL Mange Frisher Some COM.
hereby grants, assigns, and transfers to: / Uotilo	nscredit Home Equity Serv. Corp.  J Loop 820 South, #110  Worth TX 76108  ated SEPTEMBER 23,1998  executed by
405 0	J 200/2 820 Sount, 7/10
all beneficial interest under that certain Mor gage d	WORTH TX 76108
SHEIL A D. RI OCKSON RRIGE. AN UNIVERSITY OF	ated <u>SEPTEMBER 23,1998</u> executed by
SHEILA R. BLOCKSON-BRUCE, AN UNMARRIED VO	AN
	午——————
and the second s	The second secon
as Mortgagor, and recorded as Instrument No.	188357 on 102-98
in Bookat Page	of Official Records, in the office of the Recorder of
	together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mort	page with the Frontissory/Note secured by said Mortgage and
SEE LEGAL DESCRIPTION ATTACHED	HERETO AND MADE A AND HEREOF AS EXHIBIT A.
	WMC MORTGACE CORP.
Property Address:	Will Mokifor St. Okr.
1518 EAST 13TH PLACE FORD HEIGHTS, IL 60411	
Octod appears are as a second	
Dated <u>SEPTEMBER 25, 1998</u>	ANNIE MARANIJIAN Assistant Secretary
tate of California SS	
ounty of Los Angeles SS	
on SEPTEMBER 25, 1998 before me t	
, 001010 1110 ti	ne undersigned, a Notary Public in and for said State, personally appeared
vidence) to be the duly authorized person who executed	ersonally known to me (or proved to me on the basis of satisfactory the within instrument on behalf of the Corporation, and acknowledged to
ne that such Corporation executed the within instrument	oursuant to its By-laws or a Resolution of its Board of Directors.
	WITNESS my hand and official seal:
TYNA HARLOFF	
Commission #1175291 Notary Public - California Notary Public - California	YI IIAA.A.
Notary Public County	- II ALHTU
Los Angeles Courts, 2002 My Comm. Expires Mor 5, 2002	Motant Public in and for said Course of Co.
(FIL9998 (05/97)	Page 1 of 2 Public in and for said County and State
<b>-</b>	2-4

## **UNOFFICIAL COPY**

to all the first

Stage Section 2

Property of Cook County Clark's Office



## **UNOFFICIAL COPY**

WMC MORTGAGE (	CORP.	
BORROWER:	BLOCKSON	
WMC LOAN #	10215464	
INV. LOAN #		,

## ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS **LEGAL DESCRIPTION EXHIBIT A**

LOT 4 (EXCEPT THE EAS'  $^{25}$  Test thereof) and the East 9 feet of Lot 5 IN BLOCK 6 IN LINCOLN WOOD! AWN GARDENS FIRST ADDITION A SUBDIVISION OF (EXCEPT THE EAST 215 FEET OF THE SOUTH 245 FEET THEREOF) IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, OOT COUNTY COUNTY S ILLINOIS.

PIN: 32-23-246-025-0000

00015037

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