

Prepared by:

QUANTUM FINANCIAL  
MORTGAGE CORP.  
2908W. PETERSON  
CHICAGO, IL 60659

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

LOAN #1417977

00015106

1067/0036 50 001 Page 1 of 1  
2000-01-06 10:47:18  
Cook County Recorder 23.50



00015106

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~11/20/1999~~ 12/21/99, executed by FATTANEH JAVAHERI married to Bahidad Javid to **QUANTUM FINANCIAL MORTGAGE CORP.** 2908 W. PETERSON a corporation organized under the laws of IL and whose principal place of business is

and recorded in Liber page(s)  
State of ILLINOIS

COOK County Records.  
described hereinafter as follows:

LOT 20 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 2 IN A.A. LEWIS EVANSTON GOLF MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NOTHEAST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTH 1/2 THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL BUILDING AND IMPROVEMENTS THEREOF, IN COOK COUNTY, ILLINIS.

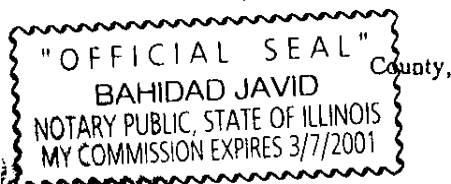
PIN#10-22-211-059 \*COMMONLY KNOWN AS: 8527 N KARLOV, SKOKIE, IL 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On ~~11/20/1999~~ 12/21/99 before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the **MINOO PANAHI** and **VICE PRESIDENT**, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public  
My Commission Expires



Minoo Panahi  
By: Vice President

Its: \_\_\_\_\_  
By: State of IL County of COOK  
Its: Signed before me on this Tenth day of Nov., 19 99 by

Witness: Notary Public [Signature]