

00015150

Prepared By

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1067/0030 50 001 Page 1 of 2  
2000-01-06 14:06:01  
Cook County Recorder 23.50

2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO  
ILLINOIS 60614



00015150

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2000-01-06 14:06:01  
Cook County Recorder 73.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99112661

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FINANCIAL FEDERAL TRUST & SAVINGS BANK

48 ORLAND SQUARE DRIVE  
ORLAND PARK, ILLINOIS 60462

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 4, 2000  
executed by MARK ANTHONY BRUNSKI, A SINGLE MAN

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2323 WEST FULLERTON, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On JANUARY 4, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

DIANE N. PYSHOS  
known to me to be the PRESIDENT, MORTGAGE BANKING  
and BARBARA ZALUSKA

known to me to be OPERATIONS MANAGER, MORTGAGE BANKING  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Judith Sarmiento County,

My Commission Expires 10-05-02

By: DIANE N. PYSHOS  
Its: PRESIDENT, MORTGAGE BANKING

By: BARBARA ZALUSKA  
Its: OPERATIONS MANAGER, MORTGAGE BANKING

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

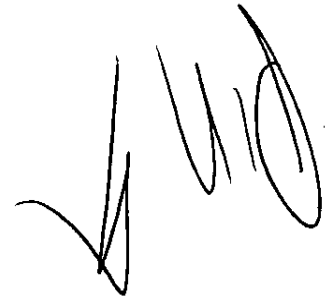
SAS-8 53902

SAS - A DIVISION OF INTERCOUNTY

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Rev. 05/05/97 DPS 049



14-31-100-018

Property of Cook County Clerk's Office

LOT 20 IN BLOCK 2 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

99112681