

UNOFFICIAL COPY

00015284

08/0011 02 001 Page 1 of 3  
2000-01-06 09:57:32  
Cook County Recorder 25.50

Loan #IL-102-17042

31111111

Prepared by and after recording, mail to:  
Howard Hanna Financial Services, Inc.  
119 Gamma Drive  
Pittsburgh, PA 15238



00015284



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

Loan No. IL-102-17042

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH MORTGAGE SERVICES CORPORATION

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1999,

Executed by ZYGMUNT S. JANCZY  
SINGLE, NEVER MARRIED

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238 And recorded as Document No. 0902535N COOK County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

P.I.N.: 19-31-415-023  
Commonly known as: 8451 S. OAK PARK AVENUE, BURBANK, IL 60457

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF ALLEGHENY

On 09/27/99 before me, the undersigned a Notary Public in and for said County and State, personally Appeared DEBRA BURK, known to me to be the CLOSING MANAGER

Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

HOWARD HANNA FINANCIAL SERVICES, INC.

*Debra Burk*  
By DEBRA BURK  
Its: CLOSING MANAGER

*Kristine L. Potensky*  
Witness:

Notary Public *Kristine L. Potensky*  
My commission Expires:

Notarial Seal  
Kristine L. Potensky, Notary Public  
O'Hara Twp., Allegheny County  
My Commission Expires Feb. 4, 2002

Member, Pennsylvania Association of Notaries

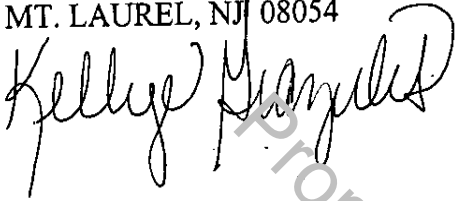
5-y  
P-3  
N-N  
My  
JHC

# UNOFFICIAL COPY

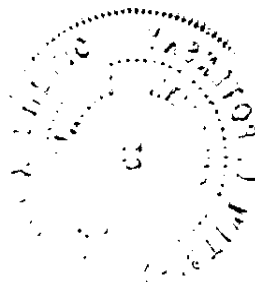
## CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

PHH MORTGAGE SERVICES CORPORATION  
6000 ATRIUM WAY  
MT. LAUREL, NJ 08054



FROM:  
HOWARD HANNA FINANCIAL SERVICES, INC.  
TO:  
PHH MORTGAGE SERVICES CORPORATION



# UNOFFICIAL COPY

LOT 2 IN ERIN'S SECOND RESUBDIVISION OF LOTS 13 AND 14 IN CERMAK'S RESUBDIVISION OF LOT 125 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 8451 SOUTH OAK PARK AVENUE

PIN # 19-31-415-023

09025354