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2000-01-06 10:16:21
Cook County Recorder 25.50

R74626

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Loan No. 00000001610012860

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael A White, Sheila H. White, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 12, 1998, and recorded on December 17, 1998, in File 08148181 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

*PIN#17044240270000 SEE ATTACHED

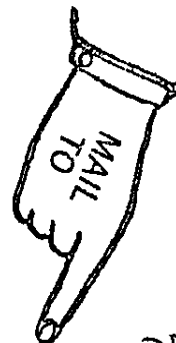
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1000 N STATE ST UNIT 2, CHICAGO, IL, 60610-0000

Witness my hand and seal December, 14, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette
Asst. Vice President



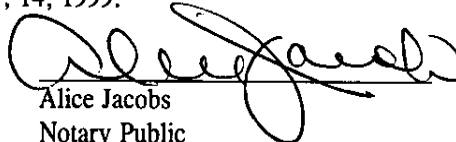
MAIL TO REPUBLIC TITLE 1941 ROLLING RD
ROLLING MEADOWS IL 60008

[Handwritten initials]

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 14, 1999.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Mary Crawford
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001610012860
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R74626

PROPERTY ADDRESS: 1000 NORTH STATE
UNIT #2
CHICAGO, IL 60611

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 11 IN NEWBERRY ESTATE TRUSTEES' SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO, BEING THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, AFORESAID, LYING ABOVE A HORIZONTAL PLANE 45.08 FEET ABOVE CHICAGO CITY DATUM AND BEING BOUNDED AND DESCRIBED AS FOLLOWS:

THE SOUTH 23.42 FEET OF THE NORTH 47.17 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE DUE NORTH ALONG THE WEST LINE OF SAID LOT 11, 91.18 FEET (THE WEST LINE OF SAID LOT 11 HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION): THENCE DUE EAST, 118.73 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE DUE NORTH 15.15 FEET; THENCE NORTH 45 DEGREES EAST, 1.88 FEET; THENCE DUE NORTH 14.54 FEET; THENCE NORTH 45 DEGREES WEST, 1.88 FEET; THENCE DUE NORTH 29.64 FEET; THENCE NORTH 45 DEGREES EAST, 1.88 FEET; THENCE DUE NORTH 14.54 FEET; THENCE NORTH 45 DEGREES WEST, 1.88 FEET; THENCE DUE NORTH 15.15 FEET; THENCE DUE EAST, 3.42 FEET; THENCE DUE NORTH, 14.49 FEET; THENCE NORTH 45 DEGREES EAST, 1.88 FEET; THENCE DUE NORTH 14.54 FEET; THENCE NORTH 45 DEGREES WEST, 1.88 FEET; THENCE DUE NORTH, 15.15 FEET; THENCE DUE EAST 62.50 FEET; THENCE DUE SOUTH 57.17 FEET; THENCE SOUTH 45 DEGREES WEST, 4.84 FEET; THENCE DUE SOUTH 20.0 FEET; THENCE SOUTH 45 DEGREES EAST 4.84 FEET; THENCE DUE SOUTH 20.0 FEET; THENCE SOUTH 45 DEGREES WEST 4.84 FEET; THENCE DUE SOUTH, 20.0 FEET; THENCE SOUTH 45 DEGREES EAST 4.84 FEET; THENCE DUE SOUTH 9.67 FEET; THENCE DUE EAST, 2.67 FEET; THENCE DUE SOUTH 24.08 FEET; THENCE DUE WEST, 16.34 FEET; THENCE DUE SOUTH, 4.40 FEET; THENCE DUE WEST 22.67 FEET; THENCE DUE NORTH 4.40 FEET TO A POINT 148.36 FEET EAST OF THE WEST LINE OF SAID LOT 11, SAID POINT BEING ON A LINE DRAWN AT RIGHT ANGLES TO SAID WEST LINE OF LOT 11 AT A POINT 67.76 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 11; THENCE DUE WEST, 5.48 FEET; THENCE DUE NORTH 0.33 FEET; THENCE DUE WEST, 15.84 FEET; THENCE DUE NORTH, 1.14 FEET TO A POINT 127.04 FEET EAST OF THE WEST LINE OF SAID LOT 11, SAID POINT BEING ON A LINE DRAWN AT RIGHT ANGLES TO SAID WEST LINE OF LOT 11 AT A POINT 69.23 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 11; THENCE DUE WEST, 0.84 FEET; THENCE DUE NORTH, 6.13 FEET; THENCE

NORTH 45 DEGREES WEST, 1.88 FEET; THENCE DUE NORTH 14.49 FEET; THENCE DUE WEST, 6.09 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION RECORDED JULY 6, 1971 AS DOCUMENT NO. 21535472 AND BY AMENDMENT RECORDED AUGUST 10, 1973 AS DOCUMENT NO. 22434279, BOTH MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 29993 FOR THE CONTINUING SUPPORT OF THE TOWNHOUSE ON PARCEL 1 BY THE OUTER ROOF SURFACE OF THE PARKING GARAGE CONSTRUCTION ON THAT PART OF THE FOLLOWING DESCRIBED LAND AND SPACE BELOW A HORIZONTAL PLANE 45.08 FEET ABOVE CHICAGO CITY DATUM AND WHICH IS INDICATED IN EXHIBIT "E" ATTACHED TO DOCUMENT NO. 21535472 AFORESAID;

(A) LOTS 1 TO 11, BOTH INCLUSIVE IN NEWBERRY ESTATES TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO, BEING THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(B) THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 TO 4 INCLUSIVE NORTH OF AND ADJOINING LOT 11 AND WEST OF AND ADJOINING LOT 10 IN NEWBERRY ESTATE TRUSTEES SUBDIVISION AFORESAID.

(C) BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION RECORDED JULY 6, 1971 AS DOCUMENT NO. 21535472 AND BY AMENDMENT RECORDED AUGUST 10, 1973 AS DOCUMENT NO. 22434279, BOTH MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 29993, FOR INGRESS AND EGRESS TO AND FOR THE TOWNHOUSES ON PARCEL 1, UPON AND THROUGH THAT PORTION OF THE FOLLOWING DESCRIBED LAND AND SPACE WHICH IS DIRECTLY BELOW PARCEL 1 AND UPON AND THROUGH SUCH OTHER PORTIONS OF SAID LAND AND SPACE BELOW A HORIZONTAL PLANE 45.08 FEET ABOVE CITY DATUM AS MAY BE NECESSARY FOR SUCH ACCESS:

(A) LOTS 1 TO 11, BOTH INCLUSIVE IN NEWBERRY ESTATE TRUSTEES' SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO, BEING THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(B) THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 TO 4 INCLUSIVE NORTH OF AND ADJOINING LOT 11 AND WEST OF AND ADJOINING LOT 10 IN NEWBERRY ESTATE TRUSTEES' SUBDIVISION AFORESAID.

(C) BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-04-424-027
17-04-424-043