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105/0299 45 001 Page 1 of 3  
2000-01-06 15:01:38  
Cook County Recorder 25.00



00016911

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

0991006097

3  
at

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated DECEMBER 31, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

UNIT 148-3W AND UNIT G-1 IN THE CAMERON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 32 IN HOWARD TERMINAL ADDITION, A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 41, NORTH, RANGER 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

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BOX  
343

3 4 3 1906614

**CENTENNIAL TITLE INCORPORATE**

PIN 11302100120000  
Which has the address of:  
ILLINOIS 60202  
(state and zip)

148 CLYDE AVE  
(street)  
(herein "Property Address");

EVANSTON  
(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS

County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

00016911

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 31st day of December, 19 99.

*[Handwritten Signature]*

BY: \_\_\_\_\_ Vice President

ATTEST:

BY: \_\_\_\_\_ Secretary

00016911

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this 31st day of December, 19 99, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_ Secretary of \_\_\_\_\_ Vice President and \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of \_\_\_\_\_ for the uses and purposes therein set forth. said

*[Handwritten Signature]*  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KRANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

