

UNOFFICIAL COPY

00017408

2/12/0020 02 002 Page 1 of 3
2000-01-07 10:21:50
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



PREPARED BY AND WHEN RECORDED RETURN TO:
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OH 44114

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 14375
Date: JANUARY 4, 2000

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
OHIO SAVINGS BANK, **00017407**

OHIO SAVINGS BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 4, 2000** executed by
THOMAS M. SHERIDAN II, A SINGLE MAN AND JULIE FISHER, A SINGLE WOMAN

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
NINETY-EIGHT THOUSAND EIGHT HUNDRED AND 00/100
DOLLARS, with interest thereon from **JANUARY 4, 2000**
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers
Its: President

By _____
Its: _____

455359
TICOR TITLE

3 P



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000455359 OC
STREET ADDRESS: 9535 S. MAYFIELD UNIT 203
CITY: OAK LAWN, IL 60453 COUNTY: COOK COUNTY
TAX NUMBER: 24-08-201-015-1006

LEGAL DESCRIPTION:

UNIT 203 AND G-8 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 454 FEET (EXCEPT THE NORTH 280 FEET THEREOF) OF LOT 2 IN BLOCK 6 IN FREDERICK H. BARTLETT'S CENTRALWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NUMBER 4393 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26,054,114 ON NOVEMBER 10, 1981, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Record of Cook County Clerk's Office

455359
TICOR TITLE