

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State St.
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Michael L Covich
1840 N Newport Road
Hoffman Estates IL 60195

SEND TAX NOTICES TO:

MICHAEL L COVICH and JEAN
M. COVICH
1840 N. NEWPORT RD.
HOFFMAN ESTATE, IL 60195



00017665

1087/0012 25 001 Page 1 of 2
2000-01-07 08:44:06
Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL L COVICH and JEAN M. COVICH, 1840 N. NEWPORT RD., HOFFMAN ESTATE, IL 60195, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of July, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96564681, to the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

LOT 28 IN BLOCK 168 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOC COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED SEPTEMBER 20, 1962, AS DOCUMENT 18,596,631 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-10-100-017-0000

Address(es) of premises: 1840 N. NEWPORT RD., HOFFMAN ESTATE, IL 60195

Witness Our hand(s) and seal(s), this 15th day of November 19 99

By: Laurie J Kmiecik (SEAL)
Laurie J Kmiecik (Name & Title) Loan Operations Officer

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by BARBARA DIAZ-HOWER 201 S. State Street, Hampshire, IL 60140.
dc

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

SV
P2
MYFA

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07-17-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 30082404671

(Continued)

On this 15th day of November, 1999, before me, the undersigned Notary Public, personally appeared Laurie J Kmieciak and _____

and known to me to be the Loan Operations Officer and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at _____

Notary Public In and for the State of Illinois My commission expires _____

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"OFFICIAL SEAL"
DEBORAH L. CLARK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

Property of Cook County Clerk's Office

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