

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

00017669

1087/0016 25 001 Page 1 of 2
2000-01-07 08:46:15
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Michael Patterson
3145 W 102nd Street
Evergreen Park IL 60805



SEND TAX NOTICES TO:

MICHAEL T. PATTERSON and
CAROL A. PATTERSON
3145 W. 102ND STREET
EVERGREEN PARK, IL 60805

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL T. PATTERSON and CAROL A. PATTERSON, 3145 W. 102ND STREET EVERGREEN PARK, IL 60805, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of March, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99278066, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 222 IN CLEN B. MULHOLLAND, INC., RIDGE MANOR SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 19, 1954 AS DOCUMENT 1517999.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 24-12-322-006-0000
Address(es) of premises: 3145 W. 102ND STREET, EVERGREEN PARK, IL 60805

Witness Our hand(s) and seal(s), this 15th day of November 19 99

By: Laurie J Kmieciak (SEAL)
Laurie J Kmieciak (Name & Title) Loan Operations Officer

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

dc
STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 15th day of November, 19 99, before me, the undersigned Notary Public, personally appeared Laurie J Kmieciak and _____

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P2
M JFM

