

RECORD AND RETURN TO  
AMERICAN NATIONAL HOME MORTGAGE  
611 COMMERCE STREET, SUITE 2709  
NASHVILLE, TN 37203

UNOFFICIAL COPY

00017698

1087/0045 25 001 Page 1 of 2  
2000-01-07 09:11:14  
Cook County Recorder 43.50



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CORPORATION ASSIGNMENT

LOAN ID # 00170

WHEREAS A.N.H.M. Inc. hereinafter called "Assignor," is holder of Note dated MAY 22ND, 1999, in the principal sum of \$ 110,500.00, by MARK MASTERSON, AN UNMARRIED MAN

WHEREAS, said Note is secured by a Mortgage/Deed of Trust of even date executed by the said, MARK MASTERSON

*Doc # 99526063*

Mortgage/Deed of Trust being of record in Book \_\_\_\_\_, Page \_\_\_\_\_, Trustee, said \_\_\_\_\_, Register's Office for \_\_\_\_\_, conveying land

described therein:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.



RECORD AND RETURN TO:  
EQUICREDIT CORPORATION OF AMERICA  
DARLENE GREEN, FOURTH FLOOR  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FLORIDA 32256-0505

8785074587

*PIN # 20-06-403-016-0000*

which has the address of: 4341 S. WOOD, CHICAGO, ILLINOIS 60609

WHEREAS, Assignor has sold and delivered the Note herein above described to, EquiCredit Corporation of America, hereinafter called "Assignee."

NOW THEREFORE, in consideration of the premises, the undersigned Assignor does by their presents transfer to Assignee all of its rights, title and interest under said Mortgage/Deed of Trust as security payment of Note, and said Assignee shall have all rights, powers and security originally belonging to the undersigned under the terms and conditions of said Mortgage/Deed of Trust.

Executed this the 22ND day of MAY, 1999

A.N.H.M. Inc.

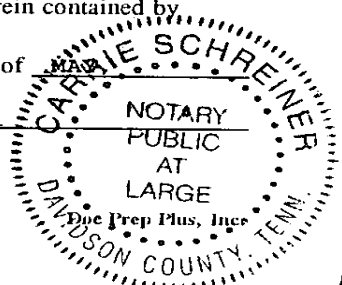
*Joe C*  
By: JOE CLEGHORN  
Its: CHAIRMAN OF THE BOARD

STATE OF TENNESSEE COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared JOE CLEGHORN with whom I am personally acquainted or proved to me on the basis of satisfactory evidence and who upon his oath acknowledged himself to be the CHAIRMAN OF THE BOARD of AMERICAN NATIONAL HOME MORTGAGE, the within named bargainer, and corporation, and that he as such being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said JOE CLEGHORN.

Witness my hand and official seal at office at Nashville, Tennessee on 22ND day of MAY 1999. \* A/K/A A.N.H.M. Inc.

*Carrie Schreiner*  
Notary Public



XANIII3 - 05121999

*42.46.50*

My Commission Expires NOV. 24, 2001

*12/31*  
*5-N*  
*6.2*  
*MT FA*

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LOT 34 IN BLOCK 2 IN W. L. SAMPSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE