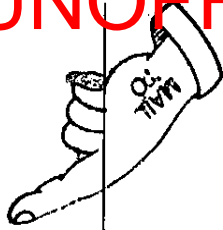


Loan # 77823
Prepared By:
Documentation Department
Home Loan and Investment
Bank, F.S.B.
One Home Loan Plaza Suite 3
Warwick RI 02886



And When Recorded Mail To the
Address above.

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PB REIT, INC.

256 CHAPMAN ROAD, STE 100, NEWARK, DE 19702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
November 23rd 1999, executed by

ALEXANDER VROUSTOURIS LORI VROUSTOURIS

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at
One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book/Volume No.
page(s), as Document No. **09132545** County Records, State of Illinois,
described hereinafter as follows:

Property Address:
**6639 NORTH LIGHTFOOT
CHICAGO, IL 60646**

SEE ATTACHED LEGAL DESCRIPTION

Tax I.D. Number
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE of Rhode Island
COUNTY of Kent

I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT John M.
Murphy personally known to me to be the duly authorized agent
of the ASSIGNOR and personally known to me to be the same
person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as
such duly authorized agent, he/she signed and delivered the same
instrument as a duly authorized agent of the ASSIGNOR as a
free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes
therein set forth.

Home Loan and Investment Bank, F.S.B.
By: *[Signature]*
Title: John M. Murphy, President
By: *[Signature]*
Title: Edwin Furtado, Secretary
Witness: *[Signature]*
Jessica Lemire

Given under my hand and official seal, this 2nd
day of December, 19 99

Notary Public
David F. Tetreault. *[Signature]*
My Commission Expires: 11/19/2001

BATCH
This area for official seal.
8 of 8

S-5
P-2
N-N
M-3
JHL

UNOFFICIAL COPY

SCHEDULE A LEGAL DESCRIPTION

Policy No. G32-616263

Torrens Certificate No.

Title No. 99110220

The Northeasterly 25 feet of Lot 19 and all of Lot 20 in Block 2 in Otto Wittholds Subdivision of Lot 57 in the Subdivision of Bronson's Part of Caldwell's Reservation in Township 40 and 41 North, Range 13, East of the Third Principal Meridian, Together with the southeasterly 33 feet of Lot 58 in the Subdivision of Bronson's part of Caldwell's Reservation aforesaid dedicated for Street in Cook County, Illinois.

City of Chicago, County of Cook, State of Illinois

PIN # 10-32-412-030-0000

Property of Cook County Clerk's Office