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10/3/0055 45 001 Page 1 of 3
2000-01-07 11:14:28
Cook County Recorder 25.00

THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Trustee's Deed made this 25th day of October, A.D.1999, between LaSalle Bank National Association, formerly known as LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 25th day of August, 1998, and known as Trust Number 121938 (the "Trustee"), and Alex M. Gershbeyn (the "Grantees")

(Address of Grantee(s): 111 West Maple, Unit No 3412, Chicago Illinois 60610)

Witnesseth, that the Trustee, in consideration of the sum of **Ten Dollars and no/100 (\$10.00)** and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

Property Address: 111 West Maple, Unit No 3412, Chicago, Illinois 60610
Permanent Index Number: 17-04-422-035-0000

Together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Assistant Secretary, the day and year first above written.

BOX 333-CTI

7808375
lot 2
SMEGUIS
10 of 2
Sent from no abstract

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LaSalle Bank National Association,
Formerly known as LaSalle National Bank,
as trustee as aforesaid

BY *Joseph W. Lang*
Joseph W. Lang
Senior Vice President

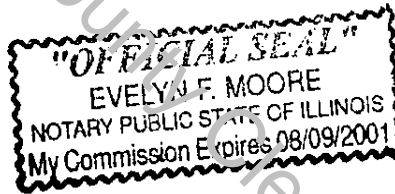
Attest *Nancy A. Carlin*
Nancy A. Carlin
Assistant Secretary

State of Illinois)
) SS.
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph W. Lang, Senior Vice President of LaSalle Bank National Association and Nancy A. Carlin, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that she as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as her own and free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

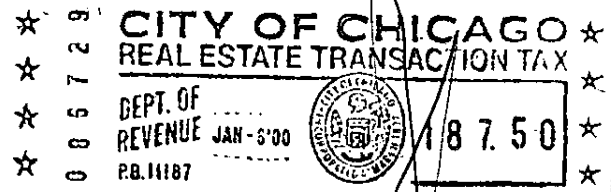
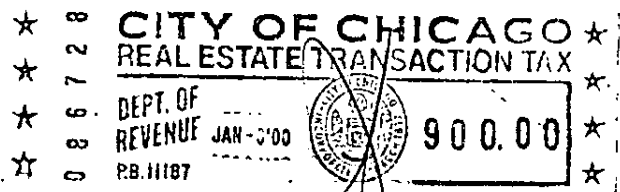
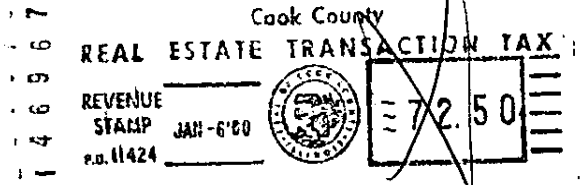
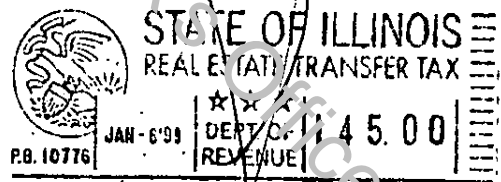
Given under my hand and Notarial Seal this 25th day of October, 1999.

Evelyn F. Moore
Notary Public



This instrument was prepared by:
Joseph W. Lang (hd)
LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603

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CC. NO. 016
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EXHIBIT A

LEGAL DESCRIPTION

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3412

PARCEL 1: UNIT NO. / IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

N/A

PARCEL 2: UNIT NO. / IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

P.I.N.: 17-04-422-035-0000 (AFFECTS THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

3412

(A) The Tenant, if any, of Unit / has waived or has failed to exercise the right of first refusal.