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2000-01-07 15:36:56

Cook County Recorder

23.00

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE **FILED** WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Loan No. 000000001583245765

CT7835832 1299082555

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEX BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lawrence Einhorn And Julie B. Einhorn, Fusland And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demaid whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 15, 1999, and recorded on October 25, 1999, in Volume/Book 8571 Page 0018 File 09000318 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 03-04-300-021-1108; UNIT 251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN OAK CREEK CONDOMINIUM HOMES AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23500205, IN SECTION 4, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL CCUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining,

Address(es) of premises: 190 OLD OAK DR UNIT # 251, BUFFALO GROVE, IL, 60080 0000

Witness my hand and seal December, 28, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette Asst. Vice President WANTENSEL TO SEAL TO S

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

00018538

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 28, 1999.

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 00000001583245765

County of: Cook Investor No: ZZZ Investor Category:

Investor Loan No: 24

Monroe, LA 71211-9981

1500 North 19th Street

P.O. Box 4025

Prepared by: Karen E Holland

Chase Manhattan Mortgage Corporatio

Mail to: Lawrence r Eistann 190 Old Orz. Druk Buffeld Grove, Il 60089 The Clark's Office