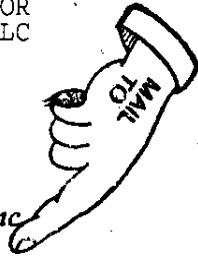


# UNOFFICIAL COPY

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.  
GLENDALE, WI 53217



00018807

1100/0054 11 001 Page 1 of 1  
2000-01-07 10:58:55  
Cook County Recorder 23.50



RECORD AND RETURN TO:

**Banc One Financial Services, Inc**  
8604 Allisonville Road  
Indianapolis, IN 46250

(Space Above This Line For Recording Data)  
**ASSIGNMENT OF REAL ESTATE MORTGAGE** 4727711

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**BANC ONE FINANCIAL SERVICES, INC.**  
8604 ALLISONVILLE RD., INDPLS., IN 46250

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 10, 1999, executed by MICHAEL J. SKOWRONSKI, A BACHELOR, AND DOROTHY SKOWRONSKI, WIDOW AND NOT SINCE REMARRIED, AND JOSEPH E. SKOWRONSKI, A BACHELOR

to MIDWEST MORTGAGE FINANCE, LLC, a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217 and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document

No. 99179333 COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NUMBER 7-1 "N" AND GARAGE UNIT 3-D-5, IN THE HILLS OF PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 TO 7, BOTH INCLUSIVE, IN LOS PALOS PHASE IV, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24917691, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 7 CINNAMON CREEK DRIVE, UNIT 1N  
PALOS HILLS, ILLINOIS 60465  
23-10-200-015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin  
COUNTY OF Milwaukee

MIDWEST MORTGAGE FINANCE, LLC  
A WISCONSIN CORPORATION

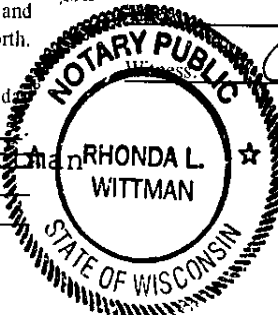
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

**RAJIV C. SHAH AND SANJIV C. SHAH**

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By:   
Title: **RAJIV C. SHAH**  
**PRESIDENT**  
By:   
**SANJIV C. SHAH**  
**GEO**

Given under my hand and official seal, this 10th day of February, 1999  
Notary Public Thomita L. Wittman Rhonda L. Wittman  
Milwaukee County, Wisconsin  
My Commission Expires March 26, 2000



**ANN STOKER**

This area for official notary seal

SY  
PI  
2  
MY