UNOFFICIAL CO-0011\$11 001 Page 1 of

FMG #: 0400142964

NAME: BOGUSLAW DAREK NOWAKOWSKI

P/O DATE: 12/01/1999

AFTER RECORDING, FORWARD TO:

HERITAGE TITLE COMPANY 5849 W LAWRENCE AVENUE

CHICAGO, IL 60630-

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 06-34-103-002-0000

## 00018860

25.00

2000-01-07 12:47:32

Cook County Recorder

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			-			

THIS CERTIFIES that a certain mortgage executed by BOGUSLAW DAREK NOWAKOWSKI, MARRIED

TO SOPHIE NOWAKOWSKI

to PROVIDENT FUNDING GROUP, INC.

dated July 30th , 1999, and recorded on 08/09/1999 in Mortgage Record
\_\_\_\_\_\_\_\_, and or Instrument # 99755595 \_\_\_\_\_, of the
records in the office of the Recorder of COOK \_\_\_\_\_\_\_ County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

H38117

MAIL TO SEON 145

969 LACOSTA DR BARTLETT, IL 60103

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>13th</u> day of <u>December</u>, <u>1999</u>.

FLEET MORTGAGE CORP.

SEAL SEAL SEAL

ts assistant secretary

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

State of MILWAUKEE

Before the first of the first transfer of the control of the control of the first transfer of the first transf

Aroperty or Cook College Clerk's Office

## **UNOFFICIAL COPY**

FMG #: 0400142964

NAME: BOGUSLAW DAREK NOWAKOWSKI

P/O DATE: 12/01/1999

State of WISCONSIN

00018860

County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 13th day of December 1999 , personally appeared DEANA FRIEDEL the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and 'otarial Seal Of Coof County Clerk's Office My commission expires: 03/24/2003

## **UNOFFICIAL COPY**

Maria Carlo

SOME RIPS 20, 2005

NOW WE COURT OF THE OF WEEDINGS AND THE OF WEE

LOT 36, THE WOODS OF OACHULS, UNTIL A SUBDIVAICN IN SECTION 17 ND 34, TOWNSHIP 41 NORTH, LANGE SAST OF THE TRUKE PRINCIPAL MENDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1988 AS DOCUMENT

ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1988 AS DOCUMEN 88567780, IN COOK COUNTY, ILLINOIS. APN # 06-34-103-002-0000

J

Property of Cook County Clerk's Office 00018860

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