

GLENVIEW STATE BANK
ATTN: Norma Schweig
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)

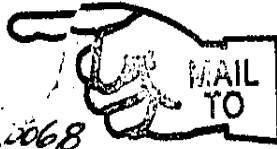
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MAIL TO :

M. F. HEGARTY
301 W. TOUCHY AVE.
PARK RIDGE, IL 60068



RELEASE OF MORTGAGE

GRANTOR				BORROWER		
NAME BRIAN E. BUSCHE COLLEEN E. BUSCHE				NAME BRIAN E. BUSCHE COLLEEN E. BUSCHE		
ADDRESS				ADDRESS		
1927 SILVERLAKE ROAD ARLINGTON HEIGHTS IL 60004				1927 SILVERLAKE ROAD ARLINGTON HEIGHTS IL 60004		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.2500%	\$ 137,500.00				3034145

ATGF, INC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 27th day of February 19 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 98065862 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-16-411-012-1023

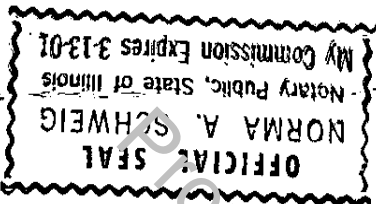
Address(es) of Premises: 1927 SILVERLAKE ROAD ARLINGTON HEIGHTS IL 60004

2
at

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PARCEL 1: IN LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT NUMBER 86323003 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 89203242, IN COOK COUNTY, ILLINOIS. PARCEL 2 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

12th day of August 1999 seal this

Given under my hand and

I, *John A. ...* a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *John A. ...* personally known to me to be the *John A. ...* Secretary of said corporation, and *John A. ...* personally known to me to be the *John A. ...* President and *John A. ...* Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *John A. ...* act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois COUNTY OF Cook

This instrument was prepared by and after recording return to:

[Seal]

Its:

Attest:

Its:

By:

John A. ... VP. MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this 12th day of August 1999

61681000