## **OUNOFFICIAL COPY**



DEPT-01 RECORDING

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\$1909 # TB #-00-018970 !

COOK COUNTY RECORDER

484380

INITION, ALLEN & WILLIAMS CORP. This form was prepared by: 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242 , tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde: of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SULTA 500 BIRMINGHAM, AL 35242 does hereby grant, sell, assign, transfer and convey, unto the FIRST BANKERS MORTGAGE CORP.

a corporation organized and existing under the laws of

THE STATE OF TEXAS

(herein "Assignee"),

7503 BOSQUE BLVD. WACO whose address is

a certain Mortgage dated

February 22nd,

, made and executed by

CHRISTIAN J STIND PHYLLIS STIND

to and in favor of property situated in MOLTON, ALLEN & WILLIAMS CORPORATION

Cook

County, State of Illinois.

upon the following described

Parcel ID #: 04-09-208-020

Property Address:

2133 ASH LANE NORTHBROOK Illinois 60062

such Mortgage having been given to secure payment of

ONE HUNDRED EIGHTY FOUR THOUSAND & 00/100

184,000.00 ) (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

991973000) of the LAND Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Page 1 of 2

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MOLTON ALLEN CORPORATION Witness (Assignor) By: Witness Seal: State of acknowledgs before me this This instrument was by ARMETRIA D. PATTERSON as DELIVERY OFFICER ACLTON, ALLEN & WILLIAMS CORPORATION MY COMMISSION LORI G. BOYD MISSION EXPIRES MAY 14, 2003 **EXPIRES:** SOME CO

~995(IL) (9608)

Page 2 of 2

04-09-208-020

99197305 UNOFFICIAL COPY

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AS DOCUMENT NO. 13859170, IN COOK COUNTY, ILLINOIS.

LOT 12 IN NORTHBROOK HIGHLANDS UNIT 4-A, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, PAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946