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. DEPT-01 RECORDING \$25.50
 . T#0011 TRAN 8510 01/07/00 08:49:00
 . #1912 ÷ TB #-00-018973
 . COOK COUNTY RECORDER

484148

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
 does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
 whose address is **7503 BOSQUE BLVD. WACO**
 a certain Mortgage dated **March 1st, 1992**, made and executed by
PEGGY J. GRAY

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
 property situated in **Cook** County, State of Illinois:

Parcel ID #: **09-27-200-053-1037**
 Property Address: **2150 BOUTERSE STREET #101 PARK RIDGE Illinois 60068**
 such Mortgage having been given to secure payment of
ONE HUNDRED TWO THOUSAND & 00/100 (\$ **102,000.00**)
 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99264893 of the **LAND** Records of **Cook** County,
 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
 conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
 ^ ~995(IL) (9608) Amended 8/96
 VMP MORTGAGE FORMS - (800)521-7291



SLB
RW
MY

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Renardale [Signature]
Witness [Signature]
Witness [Signature]

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: [Signature]
(Signature)

Seal:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept 1999

by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION
[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: LORI G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003

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99269893

09-27-200-053-1037

Property of Cook County Clerk's Office

Cook

County, Illinois:

UNIT 2150-101F IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NO. LR 3282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

Parcel ~~COMMON~~ ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

which has the address of

2150 BOUTERSE STREET #101

PARK RIDGE

[Street, City],

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