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DEPT-01 RECORDING \$25.50
T#0011 TRAN 8510 01/07/00 08:52:00
#1920 TB #-00-018981
COOK COUNTY RECORDER

481340

This form was prepared by: MCULTON, ALLEN & WILLIAMS CORP., address: 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242 does hereby grant, sell, assign, transfer and convey, unto the FIRST BANKERS MORTGAGE CORP.

a corporation organized and existing under the laws of THE STATE OF TEXAS (herein "Assignee"), whose address is 7503 BOSQUE BLVD. WACO, a certain Mortgage dated November 30th, 1998, made and executed by ANTHONY O ALVIZU LEANE M ALVIZU Husband and Wife

to and in favor of PACOR MORTGAGE CORPORATION upon the following described property situated in Cook County, State of Illinois.

Parcel ID #: 09-36-319-037
Property Address: 926 S HARRISON PARK RIDGE Illinois 60068
such Mortgage having been given to secure payment of TWO HUNDRED FIFTEEN THOUSAND & 00/100 (\$ 215,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 08113495, at page (or as No.) of the LAND Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SV, W, MY

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Ronald Lukin
 Witness

Jerry Dutton
 Witness

Alonzo Browder
 Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: *Armetria D. Patterson*

(Signature)

Seal:

State of Alabama
 County of Jefferson

This instrument was acknowledged before me this 18th day of Sept. 1999

by
 ARMETRIA D. PATTERSON
 as DELIVERY OFFICER

of ZACOR MORTGAGE CORPORATION

Lori G. Bold
 NOTARY PUBLIC

LORI G. BOLD

MY COMMISSION

EXPIRES: MAY 14, 2003

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LEGAL DESCRIPTION

THE SOUTH 15.0 FEET OF LOT 12 AND ALL OF LOT 13 IN BLOCK 3 OF R. S. PEALE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I .N. 09-36-319-037

Property of Cook County Clerk's Office

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