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. DEPT-01 RECORDING	\$25.50
. T#0011 TRAN 8510 01/07/00 08:53:00	
. #1926 ÷ TB #-00-018987	
. COOK COUNTY RECORDER	

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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
 does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
 whose address is **7503 BOSQUE BLVD. WACO**
 a certain Mortgage dated **February 10th, 1999**, made and executed by
ALFREDO HERNANDEZ

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
 property situated in **Cook** County, State of Illinois.

Parcel ID #: **16-29-243-028-000**
 Property Address: **5618 W 23RD PLACE CICERO Illinois 60804**
 such Mortgage having been given to secure payment of
EIGHTY FOUR THOUSAND & 00/100 (\$ **84,000.00**)
 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
99181961 of the **LAND** Records of **Cook** County,
 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
 conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
 ^ **995(IL)** (9608) **Amended 8/96**
 VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SY, PZ, MY

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Armetria D. Patterson
Witness
Jerry Patterson
Witness
Almya Dromke
Witness
Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: [Signature]
(Signature)

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 18th day of Sept 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION
Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION EXPIRES MAY 14, 2003
EXPIRES:

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99181961

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Property of Cook County Clerk's Office

Schedule 'A'

THE WEST 8 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 5 IN 22ND STREET BOULEVARD
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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