JOINT TENANCY

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Cook County Recorder

THE GRANTOR(S) GEORGE VINCELLER, MARRIED GEONISE R. VINCELLER A/K/A GEONISE VINCELLER of the CITY OF CHICAGO, County of COOK State of ILLINOIS, for and consideration of TEN AND NO/100 (\$10.00) DOLLARS other good valuable considerations in hand paid, CONVEY(S) WARRAN'î(S) STEWARD A. MUNOZ, MICHAEL J. NAVARRO, JOHN

J. NAVARRO AND EDWATO L. 1700 W. ChirAge Ave, ChirAge, Il. 60622 NAVARRO NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY, of the CITY of CHICAGO, County of CCOX, State of ILLINOIS, all Interest in the described Real Estate situated in the County of COOK, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD SAID PREMISES NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY FOREVER.

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 199¶ and subsequent years.

THIS IS NOT HOMESTEAD PROPERTY AT TO GEONISE R. VINCELLER A/K/A GEONISE VINCELLER.

DATED this 22ND day of OCTOBER, 1999.

1700 W. Chicago Ava, Chicago, IL. 60622

MIKE NAVARRO, 1700 W. Chicago Ave., Chicago, II. 60600

THIS DOCUMENT PREPARED BY:

ADDRESS OF GRANTEE:

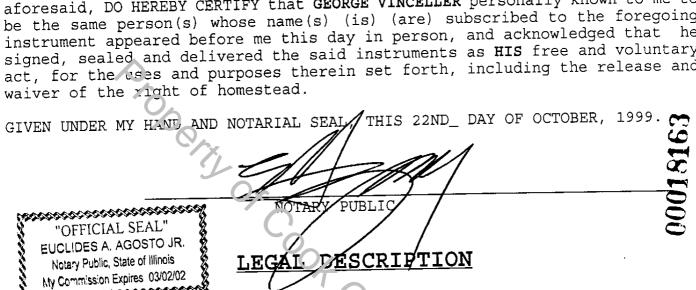
MAIL NEXT TAX BILL TO:

EUCLIDES AGOSTO 2750 N. ASHLAND AVE. CHICAGO, IL 60614-1106

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STATE OF ILLINOIS ŚS. COUNTY OF C O O K

I, the undersigned, a NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE VINCELLER personally known to me to be the same person(s) whose name(s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruments as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and



LOT 39 IN BLOCK 3 IN JOHN F. THOMPSON'S NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 (EXCPET RAILROAD RIGHT EAST OF THE THIRD OF WAY) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-03-100-029 PIN:

November of the second second

1524 NORTH KEATING, CHICAGO, ILLINOIS CKA:

Mail to:

MR. MANUEL DEPARA

ATTORNEY AT LAW 134 NORTH LASALLE

SUITE 2126

CHICAGO, ILLINOIS 60602



