

# UNOFFICIAL COPY



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2000-01-07 11:32:28

Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000092601102217

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joan M O'Neill, Widow And Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 1993, and recorded on June 30, 1993, in File 93502069 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*PIN##02-15-112-047-0000 SEE ATTACHED

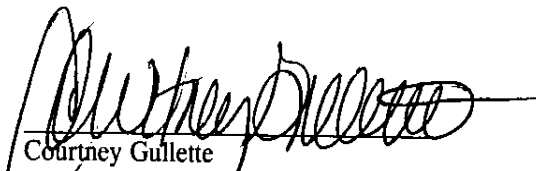
together with all the appurtenances and privileges thereunto belonging or appertaining.

1st AMERICAN TITLE order # 02992504

Address(es) of premises: 679 WALDEN DR, PALATINE, IL, 60067-0000

Witness my hand and seal December, 22, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
MARGARETTEN & COMPANY, INC.

  
Courtney Gullette  
Asst. Vice President

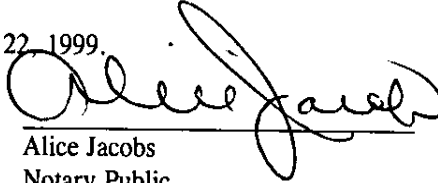


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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 22, 1999.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Mary Crawford  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000002601102217  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 241660357855



Property of Cook County Clerk's Office

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PARCEL I,  
 THAT PORTION OF LOT 4 IN THE TOWNHOMES OF TIMBERLAKES ESTATES,  
 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWN-  
 SHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED  
 AS FOLLOWS:

COMMENCING AS THE NORTHWEST CORNER OF SAID LOT 4, THENCE  
 SOUTH 23 DEGREES 14 MINUTES 45 SECONDS EAST 28.54 FEET ALONG  
 THE WEST LINE OF SAID LOT 4 FOR THE POINT OF BEGINNING,  
 THENCE NORTH 66 DEGREES 45 MINUTES 15 SECONDS EAST 61.00 FEET  
 ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL  
 COMMON TO UNITS NO. 683 (A) AND 679 (B) TO A POINT ON THE  
 EAST LINE OF SAID LOT 4; THENCE SOUTH 23 DEGREES 14 MINUTES  
 45 SECONDS EAST 29.33 FEET ALONG SAID LINE OF LOT 4, THENCE  
 SOUTH 66 DEGREES 45 MINUTES 15 SECONDS WEST 61.00 FEET ON A  
 LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO  
 UNITS NO. 679 (B) AND 675 (C) TO THE WEST LINE OF SAID LOT 4;  
 THENCE NORTH 23 DEGREES 14 MINUTES 45 SECONDS WEST 29.33 FEET  
 ALONG SAID WEST LINE OF SAID LOT 4 TO THE POINT OF BEGINNING  
 ON COOK COUNTY, ILLINOIS.

PIN # 0215-112-004

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH

Cook County Clerk's Office

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