

UNOFFICIAL COPY

00018263

PREPARED BY:

Platinum Home Mortgage Corporation  
2200 Hicks Road Suite 101  
Rolling Meadows, IL 60008

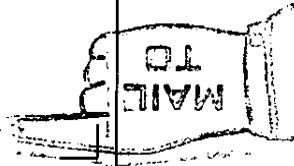
1097/0110 04 001 Page 1 of 2  
2000-01-07 11:40:00  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008



LOAN NO.: 13-742

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Platinum Community Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 1999  
executed by MANOLO J. BLANCAFLOR AND EYVY F. BLANCAFLOR, HUSBAND AND WIFE

00018262

to Platinum Home Mortgage Corporation  
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is  
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008  
and recorded in Liber page(s) COOK County Records.  
State of IL described as follows:

LOT 30 IN MAPLEWOOD CHASE SUBDIVISION, RECORDED SEPTEMBER 25, 1998 AS  
DOCUMENT 98863858, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF  
SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # CA196319 of 3 new

PIN # 09-33-101-040

Commonly known as 1822 KROWKA DRIVE  
DES PLAINES, IL 60018

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

*David H. Jones*

00018263

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS  
COUNTY OF LAKE

On DECEMBER 30, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT  
and

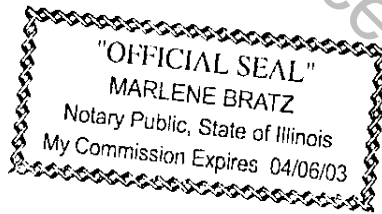
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Marlene A. Bratz*  
Notary Public

My Commission Expires

04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)