5 1156126 ARRANTY DELINOFFICIAL COPY Statutory (Illinois) MAIL TO: ANNE MARIE MURPHY 849 SOUTH DUNLOP AVENUE 00018305 1097/0152 04 001 Page 1 of FOREST PARK, IL 60130 2000-01-07 14:37:44 NAME & ADDRESS OF TAXPAYER Cook County Recorder ANNE MARIE MURPHY 849 SOUTH DUNLOP AVENUE 6013bd FORESTPPARK, TIL RECORDER'S STAMP THE GRANTOR (S) AT CHAEL T. MURPHY, Married to LAUREL A. MURPHY of the Village of Forest Park County of _ Cook & Illinois State of for and in consideration of TEX and NO/100THS (\$10.00) ----and other good and valuable considergions in hand paid. CONVEY AND WARRANT to ANNE MARIE MURPHY 5056 NORTH MARINE DRIVE, UNIT #8-A, CHICAGO, IL 60640 Grantee's Address City all interest in the following described Real Estate situated in the County of __ Cďok he Statelof Illinois, to wit: SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF. General real estate taxes for 1998 and subsequent years; SUBJECT TO: Special assessments confirmed after Contract date; Building set-back lines and use or occupany restrictions; Covenants, conditions and restrictions of record provided they are not violated nor contain a reverter or the right of re-entry; Zoning lawss and ordinances; Easements for public utilities, provided they do not underlie existing improvements except fences and portable sheds; Drainage, ditches, feeders, laterals and drain tile, pipe or other conduit: ATGF, INC NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 15-13-303-019-0000, VOL. 163 849 SOUTH DUNLOP AVENUE, FOREST PARK, IL 60130 Property Address: DATED this 28TH day of **DECEMBER** 1999 (SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

(SEAL)

LAUREL A. MURPHY

MICHAEL T. MURPHY

T39.10·94

(SEAL)

UNOFFICIAL COPY

County of COOK	SS		•	
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY				
THAT MICHAEL T. MURPHY, Married to LAUREL A. MURPHY and LAUREL A. MURPHY				
personally known to me to be the same person(s) whose name \\$/are subscribed to the foregoing				
instrument, appeared before me this day in person, and acknowledged that they signed, sealed and				
delivered the said instrument as <u>their</u> free and voluntary act, as such Guardian, for the uses and purposes therein set forth, therein set forth, including the release and waiver of the right of homestead.				
Given under my hand and notarial seal, this 28TH day of DECEMBER, 19.99.				
		Donna	LEE Egges	Notary Public
	and will of	19 2003		Notary I done
My commission expires on 4 11 19				
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THE PARTY OF THE P				
Retay Palls, Base of Black COUNTY - ILLINOIS TRANSFER STAMPS				
My Commission Experience (L. 1996)				
IMPRESS SEAL HERE EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE				
NAME AND ADDRESS OF PREPARER: TRANSFER ACT				
KEVIN G. KATSIS, ESQ. DATE:				
7346 W. MADISON ST. Buyer, Seller or Representative				
FOREST PARK, IL 60130				
the state of the control for the Change of t				
** This conveyance must contain the name and address of the Grantee for tax b (ling purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 35 ILCS 5/3-5022).				
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REORDER PLEASE MERICA TITLE CO (708) 249-4041 SOES TOO!			`	
TO REORDER PLEASE CALL D AMERICA TITLE COMPA (708) 249-4041 SOES 1000				WARRANTY DEEI Statutory (Illinois)
\$ \(\)				
TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041 SOES 1000				
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LEGAL DESCRIPTION

00018305

OFFICE

THE SOUTH 3.75 FEET OF THE NORTH 212.75 FEET OF THE EAST 48.0 FEET OF BLOCK 5 IN DUMIOP'S ADDITION TO OAK PARK IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 39 FEET OF THE EAST 117.25 FEET OF THE NORTH 1/2 OF THE SOUTH 138 CRET OF THE NORTH 278 FEET OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE LAST 1/2 OF THE SOUTH WEST 1/4 LYING SOUTH EAST OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 15-13-303-019-0000, VOL. 163



