

3 of 5 1156126

UNOFFICIAL COPY

PREPARED BY:

BOX 260



00018307

WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

1097/0154 04 001 Page 1 of 3
2000-01-07 14:39:13
Cook County Recorder 25.00

LOAN NO. WH9292

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK, F.A.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 28, 1999, executed by
ANNE MARIE MURPHY, AS A SINGLE PERSON

to THE MORTGAGE HOUSE, INC.

00018306

a corporation organized under the laws of ILLINOIS
1141 LAKE COOK RD. STE A, Deerfield, IL 60015
and recorded in Liber
State of ILLINOIS

and who's principal place of business is
COOK County Records.

page(s)
described as follows:

SEE ATTACHED LEGAL DESCRIPTION

ATGF, INC

PROPERTY ADDRESS: 849 DUNLOP FOREST PARK, IL 60130
PIN NUMBER: 15-13-303-019-000, VOL. 163

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Kaye M. Stahr

By: KAYE M. STAHR POA FOR
DENNIS M. KEESE, PRESIDENT
THE MORTGAGE HOUSE, INC.

Its:

By:

Its:

STATE OF WISCONSIN
COUNTY OF COOK

On DECEMBER 28, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KAYE M. STAHR POA FOR DENNIS M. KEESE, PRESIDENT

known to me to be the
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

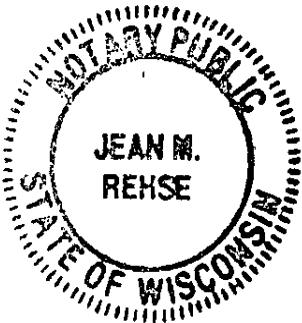
Jean M. Rehse

JEAN M. REHSE

Notary Public

My Commission Expires 7/21/02

MILWAUKEE County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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THE SOUTH 3.75 FEET OF THE NORTH 212.75 FEET OF THE EAST 48.0 FEET OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 39 FEET OF THE EAST 117.25 FEET OF THE NORTH 1/2 OF THE SOUTH 138 FEET OF THE NORTH 278 FEET OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 LYING SOUTH EAST OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 15-13-303-019-0000, VOL. 163