



This document was prepared by _____
and should be mailed to: _____

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/PKM

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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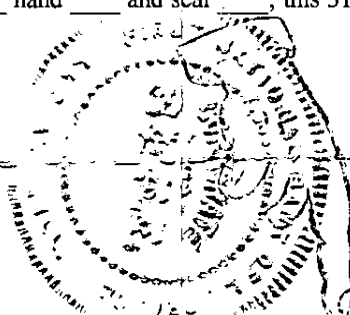
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

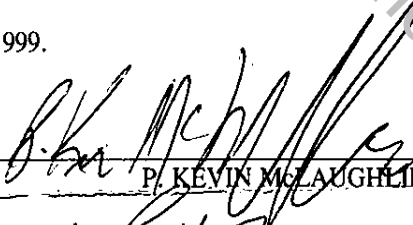
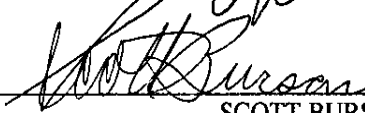
KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald D. Rigali and Rosemary A. Rigali, married to each other, as joint tenants their heirs, legal representatives and ass'ns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 6th day of June, 1991, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page __, as document 3973070, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THAT PART OF LOT TWO (2) LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT TWO (2), AND RUNNING THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT TWO (2) SAID POINT BEING 2.52 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT TWO (2) LOT THREE (3) IN BLOCK FOUR (4) IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE, IN THE NORTH HALF (1/2) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-26-107-015
Address(es) of Premises: 825 Austin Ave, Park Ridge, IL 60068
Witness ___ hand ___ and seal ___ this 31st day of December, 1999.



 (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT
 (seal)
SCOTT BURSON, VICE PRESIDENT

This instrument was prepared by & should be mailed to: Kevin McLaughlin

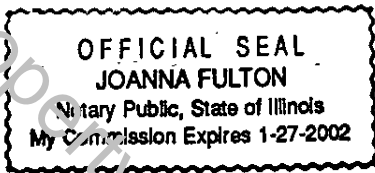
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Scott Burson**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 31st day of December, 1999.



Joanna Fulton
Commission Expires 1/27/2002

Property of Cook County Clerk's Office

