

UNOFFICIAL COPY

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2000-01-07 15:05:30
Cook County Recorder 25.50

PREPARED BY:

LYNNETTE PERRY
Platinum Home Mortgage Corporation



00019997

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

Loan No.: 13-7939

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 23, 1999**,
executed by **FRANK B. ROE AND GLORIA SIFUENTES, HUSBAND AND WIFE**

00019996

to **PLATINUM HOME MORTGAGE CORPORATION**
AN ILLINOIS CORPORATION

a corporation organized under the laws of **THE STATE OF ILLINOIS**
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and recorded in Liber
State of **ILLINOIS**

page(s) **COOK**
described as follows:

and who's principal place of business is

County Records.

* SEE ATTACHED EXHIBIT "A" *

PIN # 07-29-312-008

COMMONLY KNOWN AS 697 JACKSON STREET, HANOVER PARK, IL. 60103

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF LAKE

On DECEMBER 23, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

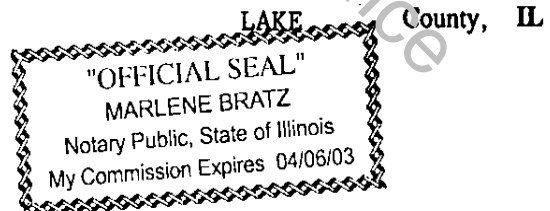
known to me to be the **VICE-PRESIDENT**
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene A. Bratz
Notary Public

My Commission Expires

04/06/03



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

PARCEL 1: LOT 124 IN NEW SALEM UNIT 3 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1982 AS DOCUMENT NO. 26397453 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26417658 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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