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2000-01-07 10:28:13

Cook County Recorder 25.50

Unite Mortgage Corporation Loan No. 01255371

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, United Mortgage Corporation, a corporation organized and existing under the laws of Minnesota, certifies that a real estate mortgage now owned by it, dated November 30, 1988, made by Jack H. Sharp, divorced, not since remarried, as mortgagor(s), to Libertyville Federal Savings and Loan Association as mortgagee, recorded on December 1, 1988, as Document No. 88551620, in Book No. ---, Page No. ---, in the office of the Recorder, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

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Legal Description: (See attached legal)

Date: August 23, 1999

United Mortgage Corporation



WITNESSED:

Mary Minor
Mary Minor

By: G. Robert Hale
G. Robert Hale
Assistant Vice President

Jeri Lane
Jeri Lane

Attest: Isabella Axelson
Isabella Axelson
Assistant Secretary

ASM90-A.1/JL/vm

ATGF, INC

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APR 1 1900

RECORDED AT 10-0002


Property of Cook County Clerk's Office



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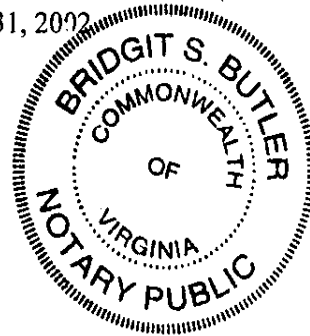
STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in the State of Virginia, this August 23, 1999, by G. Robert Hale, Assistant Vice President, and Isabella Axelson, Assistant Secretary, of United Mortgage Corporation, a Minnesota corporation, on behalf of the corporation.


Bridgit S. Butler, Notary Public

My commission expires: October 31, 2002

This instrument prepared by:
Jeri Lane
Bank of America Mortgage
PO Box 26388
Richmond, Virginia 23260



ASM90-A.2/JL/vm

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MAIL TO: JACK H. SHARP
192 N. PLUM GROVE RD.
ROSELLE, IL., 60172



ATGF, INC

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84551620

THAT PART OF LOT 14 LYING WEST OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM EAST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 14 FROM A POINT ON SAID NORTH LINE, 77.13 FEET, AS MEASURED ALONG SAID NORTH LINE WEST OF THE NORTH EAST CORNER OF SAID LOT 14 AND LYING EASTEFLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 14 103.13 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTH EAST CORNER OF SAID LOT 14; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AS MEASURED FROM EAST TO SOUTH WEST OF THE NORTH LINE OF SAID LOT 14, 89.50 FEET TO AN ANGLE POINT, IN THE HEREIN DESCRIBED LINE; THENCE SOUTH 26 DEGREES 17 MINUTES 14 SECONDS EAST, 10.04 FEET TO A SOUTHERLY LINE OF SAID LOT 14 AND THE TERMINUS POINT ON THE HEREIN DESCRIBED LINE IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.O. No. # 07-14-122-025

PROPERTY ADDRESS : 616 MANOMET CT.

SCHAUMBURG, IL., 60173

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