

UNOFFICIAL COPY

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10/6/0061 30 001 Page 1 of 2
2000-01-07 10:33:01
Cook County Recorder 23.50

When recorded return to:

L#:0004387970

CAROL S. BIEGEL
552 S. WASHINGTON
#219
NAPERVILLE, IL 60540



SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CAROL S BIEGEL to LASALLE TALMAN BANK, FSB, bearing the date 11/02/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96077958. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

ATGF, INC

commonly known as: 425N W DICKENS AVENUE
CHICAGO, IL 60614

pin#SEE LEGAL

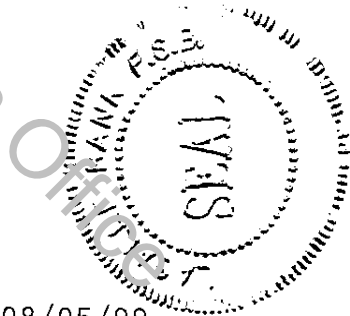
The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.
dated 08/05/99
LASALLE BANK, FSB

By: [Signature]
JAMES M. DOLAN ASST. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK
The foregoing instrument was acknowledged before me on 08/05/99 by JAMES M. DOLAN the ASST. VICE PRESIDENT of LASALLE BANK, FSB on behalf of said CORPORATION.

[Signature]
SARAH HEIDKAMP
LASL1 HG 1054H

Notary Public/Commis expires 04/25/2001

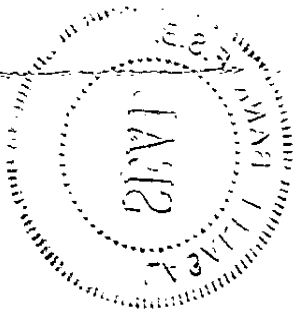


"OFFICIAL SEAL"
SARAH HEIDKAMP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/25/2001

PREPARED BY: NTC
101 No BRAND, # 1800
GLENDALE, CA, 91203

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Property of Cook County Clerk's Office



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ATG COMMITMENT FORM
Schedule A - Continued

OMC No.: 10202579

3. Legal Description:

UNIT B-87 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 29 AND 30 IN CANAL TRUSTEE'S SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NO. 94849915, AS AMENDED FROM TIME TO TIME, AND THE
FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT
LINCOLN PARK CONDOMINIUM RECORDED NOVEMBER 30, 1994 IN THE
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS
DOCUMENT NO. 04007445; AND THE SECOND AMENDMENT TO DECLARATION
OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM
RECORDED FEBRUARY 16, 1995 IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 95112726; THE
THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT
LINCOLN PARK CONDOMINIUM, RECORDED APRIL 13, 1995 IN THE OFFICE
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT
NO. 95247399; AND THE FOURTH AMENDMENT TO DECLARATION OF
CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED
AUGUST 22, 1995, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS, AS DOCUMENT NO. 95556201; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-132-045-1087

00019169

Member No.
2157

OMC
10202579

SIGNATURE OF ATTORNEY