

UNOFFICIAL COPY 00019345

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 110206
LOAN NO. 40035868 (8507584)

1102/0042 02 001 Page 1 of 2
2008-01-07 10:57:45
Cook County Recorder 23.50



00019345



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 13, 1984, executed by DEBORAH BRADLEY, DIVORCED, AND NOT SINCE REMARRIED

to MARGARETTEN & COMPANY, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 27079856 microfilm # _____
pin number 20-08-127-023 & 20-08-127-024 in the
plat of COOK County Illinois described hereinafter as follows:

LOTS 42 AND 43 IN BLOCK 2 IN WILSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

J=MM746.S.06965



Loan No.

5-y
P2
M-H
M-y
JHK


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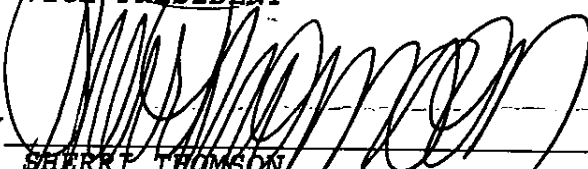
Property of Cook County Clerk's Office

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Loan No. 40035868 (880758)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated OCTOBER 15, 1999, but effective JUNE 1, 1998.

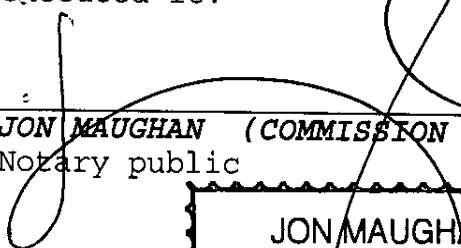
MELLON MORTGAGE COMPANY
AS SUCCESSOR BY MERGER TO METMOR FINANCIAL, INC. 9/1/95

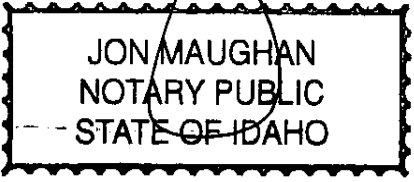
BY 
CICILY RUTT
VICE PRESIDENT

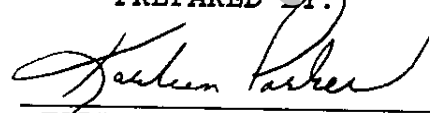
BY 
SHERRI THOMSON
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On OCTOBER 15, 1999, before me JON MAUGHAN
personally appeared CICILY RUTT and
SHERRI THOMSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.


JON MAUGHAN (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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