OFFICIAL COPY WHEN RECORDED.

WHEN RECORDED MAIL TO:

WHOLESALE DOC. VERIFICATION 577 LAMONT ROAD

577 LAMONT ROAD ELMHURST, IL 60126

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Cook County Recorder

20rder No. C1980804 Escrow No. Bonan No. CHI7585RIVE

SPACE AROVE THIS LINE FOR DECORDERS LICE

	PLACE ABOVE THIS TIME FOR RECORDER 2 OSE
Assignmen	t of Mortgage
whose mailing address is assigns , as nominee for	ration Systems, Inc., its successors and Household Finance Corporation, its
all of the undersigned's right, title and interest in, to a executed by NOEL G. RIVERA, UNMARRIEN	O. Box 2026, Flint, Michigan 48501-2026 and under that certain Mortgage dated DECEMBER 31, 1996 D
to BNC MORTGAGE, INC, A DELAWARE CO	, as mortgagor, DRPORATION
and recorded either	, as mortgagee,
concurrently herewith; or 243 on 2 in the Official Records in the Recorder of Deeds official Records in the Rec	describing land therein as:
TOGETHER with the note or notes therein described thereon with interest, and all rights accrued or to accru	or referred (5, the money due and to become due under said Mr. orgage.
STATE OF CALIFORNIA SS. COUNTY OF ORANGE On /-/4-DOLORES MARTINEZ before me,	BNC MORTGAGE, INC, A DELAWARE CORPORATION
personally appeared JAMIE LANGFORD ASST. VICE PRESIDENT	James franks
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	JAMIE LANGFORD ASST. VICE PRESIDENT
WITNESS my hand and official seal. Signature	

(This area for official notarial se

DOLORES MARTINEZ Commission # 1077010 Notary Public - California

MIN: 1000460 0001773993 3

MERS PHONE #: 1-888-679-6377

ILLINOIS ASSIGNMENT (REV. 12/95)

UNOFFICIAL COPY

Mortgage Electronic Registration System 1 1 Processors and assigna, as now to the first the control of the cont Coot County Clart's Office Buggessord and adalgne, P.C. Ell. Comment of AUCUT (200

AWAY WASHESIDEN - 1845 DEN - 1845

DOLORES MARTINEZ Commission # 1077010 Notiziy Public - California San Bernardino County

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PROPERTY LEGAL DESCRIPTION

Lot 29 of Block 3 of Gunn's Subdivision of the West 1/2 of the Southwest 1/4 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Serio Or Coop County Clark's Office

UNOFFICIAL COPY

Proposition of County Clerk's Office