| , 'SATISFACTION OF REAL ESTATE W | NITGAGI BY IAAK | CO106/0120 51 001 Page 1 of 2 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|
| The undersigned Bank certifies that the following is fully paid and satisfied: | | 2000-01-07 15:37:29 |
| Mortgage executed by Joseph J. Pestka, A Married Man | | Cook County Recorder 23.50 |
| to Bank and recorded in the office of the Register of Deeds of | | |
| Cook County, as Document Number 99770506 (Reel) (Records) (Image) | | |
| In (Vol.) 7007 of (Mortg's) on (Page) 0006 53 | | 00020577 |
| relating to property with an address of 2835 l | | |
| | gally described as follows: | |
| See Attached Exhibit "A" | | |
| | | |
| | ¢- "_" | |
| | | |
| | *** | |
| | | |
| Permanent Index No 14-20-222-172-1113- | والمسود والمساويد والمسوديد والم | |
| Dated December 21 | , 1999 | |
| Norwest Bank Colorado, N.A. NAME OF BANK | , 1777 | |
| NAME OF BANK | | |
| By Sende Sessebo | 7 | |
| * Brenda S. Errebo, Vice President | | |
| | 0 | |
| COUNTERSIGNED: | 7 | THIS SPACE RESERVED FOR RECORDER'S USE ONLY |
| * Larry Buelow, Ass't Vice President | | Mail / Return to: Joseph J. Pestka |
| | | 2835 N. Wolcott Ave, Unit H |
| | | Chicago, IL 60657-4053 |
| STATE OF MONTANA | , | Cincago, IL 00037-4033 |
| | } | |
| COUNTY OF YELLOWSTONE | } ss. | |
| On the above date, the foregoing instrument wa | s acknowledged before me by the | ne above named officers. |
| | NOTARY SEAL | A O |
| | NOTAKT SEAE | May Edillo |
| This instrument was drafted by | CYLHAD | Stacy L. Harman |
| Susie Evans | 1 | |
| (TYPE OR PRINT) | 10146 17 | Notary Public, State of Montana |
| | 00 | My Commission Expires |
| | *\SEAL /*/ | December 17 , 2000 |
| | OF MONTH | * Type or Print name signed above. |
| A Company of the Comp | C MON | |
| COMMITTED TO | | 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| والمستان المستان والمستان والم | * * * · · · · · · · · · · · · · · · · · | |
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UNOFFICIAL COPY

70,771.22 13 t0-0002

Property of Coot County Clerk's Office



EXHIBIT "A"

COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, AND 58 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION PARCEL 1 AND FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER 95027318 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17 1995 AS DOCUMENT 95034419.