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2000-01-07 11:49:52
Cook County Recorder 25.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000003036307579

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Karyn Greenberg, An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 28, 1993, and recorded on January 3, 1994, in File 94003210 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 03031000541492; SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1182 NORTHBURY #2D, WHEELING, IL, 60090-0000

Witness my hand and seal December, 20, 1999.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
SUCCESSOR BY MERGER TO
AMERICAN RESIDENTIAL MORTGAGE CORPORATION

Betty S Rice
Vice President



BOX 333

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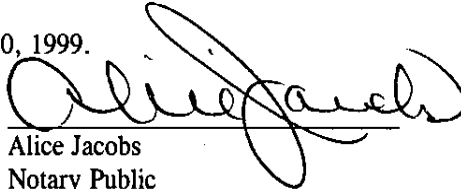
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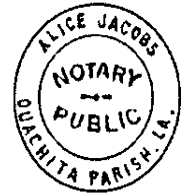
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 20, 1999.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Karen E Holland
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000003036307579
County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 241661561209

Property of Cook County Clerk's Office

Mail to
Karyn Greenberg
1182 Northbury
Wheeling Illinois
60090-0000

LEGAL DESCRIPTION

Unit No. 1-24-44-R-D-2 in Lexington Commons Coach House Condominium, as delineated on a plat of survey of a parcel of land, being a part of the West 1/2 of the West 1/2 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the center line of Mc Henry Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel"), portions of which Development Parcel are described as being Lexington Commons Unit 1 Subdivision and Lexington Commons Unit 2 Subdivision, being Subdivisions of part of the Northwest 1/4 of Section 3, aforesaid, according to the plats thereof recorded July 28, 1978 as Document 24557904, and May 23, 1979 as Document 24973283, respectively, which survey is attached as Exhibit A to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Number 22718, recorded December 11, 1978 as Document 24759029 as amended from time to time, together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements, as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations.

PERMANENT INDEX NO.: 03-03-100-054-1492