

Pre-Billed to David

UNOFFICIAL COPY

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10/7/01 05:00:01 Page 1 of 2
2000-01-07 13:12:38
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000090228946

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Kluka And Francisca Kluka, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 10, 1993, and recorded on September 23, 1993, in Document 93-764433 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

*PIN #16313250380000; THE WEST 10 FEET OF LOT 14 AND THE EAST 23 FEET OF LOT 15 IN BLOCK 3 IN E.A. CUMMINGS AND COMPANY'S WEST 39TH STREET SUBDIVISION OF BLOCKS 38 AND 46 IN CIRCUIT COURT PARTITION OF PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Mail to:

Address(es) of premises: 7102 WEST PERSHING, BERWYN, IL, 60402-0000

Witness my hand and seal December, 28, 1999.

CHASE MORTGAGE COMPANY
F/K/A CHEMICAL MORTGAGE COMPANY

Courtney Gullett
Courtney Gullett
Asst. Vice President

BOX 333



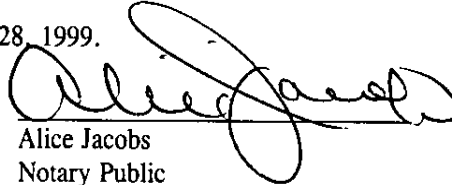
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gulette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 28, 1999.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Lakesha Brooks
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000090228946
County of: Cook
Investor No: 409
Investor Category:
Investor Loan No: 241660774250