

UNOFFICIAL COPY

00020767

1/07/01 0 05 001 Page 1 of 4  
2000-01-07 15:12:38  
Cook County Recorder 27.00



*Handwritten initials in a circle*

*Vertical handwritten text: 1298788 LPA 8527*

**ASSIGNMENT OF MORTGAGE**

0980701022

*Handwritten number 4*

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated AUGUST 18, 1998 recorded in the office of the Recorder of Deeds in COOK Illinois, as document

No. **00020766** for the property legally described as follows:

**00020766**  
SEE ATTACHED LEGAL DESCRIPTION

*Watermark: Property of Cook County Clerk's Office*

PIN

14282000041188

Which has the address of:

3150 N LAKE SHORE DRIVE #34B

CHICAGO

ILLINOIS 60657  
(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

**BOX 333-CT1**

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of \_\_\_\_\_ )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_  
Vice President and \_\_\_\_\_ Secretary, of  
\_\_\_\_\_ duly authorized by the company so named to execute this Assignment of Mortgage and  
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of  
said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 18<sup>th</sup> day of August, 1998

BY: Kevin N. Chritch  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of Cook )



I hereby certify that on this 18<sup>th</sup> day of August, 1998, before me, the undersigned, a Notary Public of the State of Illinois, personally appeared Kevin Christopher, Vice President and Secretary, of Prism Mortgage Company, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Prism Mortgage Company for the uses and purposes therein set forth.

Christina Morales  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
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STREET ADDRESS: 3150 N LAKE SHORE DRIVE #34B  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-28-200-004-1188

00020767

## LEGAL DESCRIPTION:

UNIT '34-B' IN 3150 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32841, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22844948, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office