

UNOFFICIAL COPY

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2000-01-07 15:13:08  
Cook County Recorder 23.00



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**RELEASE OF  
MORTGAGE  
OR TRUST DEED**

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, *That the*

*FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,*

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 9, 1999 AND KNOWN AS TRUST

No. 124911-0-6

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of AUGUST, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book        of records, on page       , as document No. 99851073 and a certain ASSIGNMENT OF RENTS, recorded as document No. 99851074, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 28 AND 29 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, THE NORTH 1/2 OF BLOCK 6 AND ALL OF BLOCK 7 LYING NORTHEASTERLY OF CENTER LINE OF LINCOLN AVENUE IN SUBDIVISION BY EXECUTORS OF W. E. JONES IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-29-100-016-0000

ADDRESS OF PROPERTY: 3101-09 N. Lincoln Avenue, Chicago, IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333**

Loan No. 24-506975-2

2052  
7843474 DB NO 095888X

Property of Cook County Recorder's Office

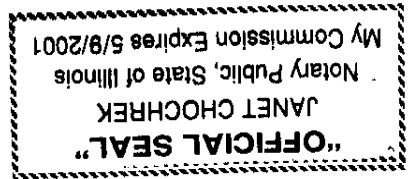
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Form "RELEASE2.DOC"

This instrument prepared by: JANET CHOCHREK  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473

MAIL ROOM  
STEVEN RICHK  
DO W. CLARK  
Chicago, IL 60602  
SUITE #1795



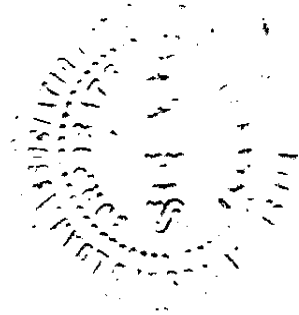
*Janet Chochrek*  
(Notary Public)

GIVEN under my hand and NOTARIAL seal this 6th day of DECEMBER, 1999.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DON A. DE GRAFF, personally known to me to be the President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
BY: *Don A. De Graff*  
(President)  
ATTEST: *Virginia M. Moore*  
(Assistant Secretary)



IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its President, and attested by its ASSISTANT Secretary, and its corporate seal to be here to affixed, this 6th day of DECEMBER, 1999.