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2000-01-07 14:28:17

Cook County Recorder

23.50

RECORDATION REQUESTED BY: ST. PAUL FEDERAL 8811 W. 159th STREET ORLAND HILLS, IL 60477

WHEN RECORDED MAIL TO: ST. PAUL FEDERAL 8811 W. 159th STREET ORLAND HILLS, IL 60477



FOR RECORDER'S USE ONLY

This Mortgage Release prepared by:

St. Paul Federal 8811 W. 159th Street Orland Hills, IL 60477

F. Brashares

MOPTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, and St. Paul Federal, a Division of Charter One Bank, FSB, as successor to Beverly Bank, for and in consideration of the payment of One Dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release, and quit-claim unto Marquette National Bank, as Trustee under Trust Agreement Dated 01/27/70, and known as Trust No. 4863 through or by a certain Mortgage and Assignment of Rents and Modification Agreement bearing the dates of the 4th day of September A.D. 1990, and the 15th day of February A.D. 1995, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document Nos. 90433297, 90433298, and 95258953 to the premises therein described, as follows, situated in the County of Cool. State of Illinois, to-wit:

PARCEL 1: THE NORTHEASTERLY HALF OF LOT 26 IN THOMAS STINSON'S SUBDIVISION OF BLOCKS 1, 2, AND 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THURD PRINCIPAL MERIDIAN, SAID NORTHEASTERLY HALF OF SAID LOT 26 OTHERWISE FESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH CORNER OF SAID LOT; THENCE SOUTHWESTELLY ON THE NORTHWESTERLY LINE OF SAID LOT, 25 FEET MORE OR LESS TO A POINT IN SAID NORTHWESTERLY LINE EQUIDISTANT FROM THE NORTH AND WEST CORNER OF SAID LOT; THENCE SOUTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT; 150 FEET MORE OR LESS TO THE SOUTHEASTERLY LINE OF SAID LOT; THENCE NORTHEASTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT, TO THE EAST CORNER OF SAID LOT THENCE NORTHWESTERLY ON THE NORTHEASTERLY LINE OF SAID LOT, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 25 IN STINSON'S SUBDIVISION OF BLOCKS 1, 2 AND 10 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL CO

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Permanent Real Estate Number/s:

17-31-213-010, 17-31-213-011, AND 17-31-213-012

Address: 3155-57 South Archer Avenue, Chicago, IL 60608

WITNESS our hand, this 4th day of January A.D. 2000.

DOOR CO.

ST. PAUL FEDERAL A DIVISION OF CHARTER ONE BANK, FSB AS SUCCESSOR TO BEVERLY NATIONAL BANK

Bv: ROBERT Its: VICE PRESIDENT

ATTEST:

COMMERCIAL LOAN OFFICER

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Robert Pettay, personally known to me to be the Vice President of St. Paul Federal, a Division of Charter One Bank, FSB, and Eva Kaplan, personally known to me to be the Comme cia' Loan Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Commercial Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and pursuant to authority, given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal, this 4th day of January A.D. 2000. (SEAL)

Notary Public

My Commission Expires

Re: Slimak, #8275076205

"OFFICIAL SEAL" Frances L. Brashares Notary Public, State of Illinois

My Commission Expires June 20, 2001

Frances L. Brashara