UNOFFICIAL COP \$0020198

2000-01-07 13:05:18

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cool

Loan #:

0601763758

Index:

225842

JobNumber: 405_9928

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby can el and discharge said mortgage."

Original Mortgagor:

JANET S. HASSAKIS AND MARK D. HASSAKIS

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$41,600.00

Property Address:

1636N WELLS 812, CHICAGO, 1L 60614

Date of DOT:

11/12/97

Date Recorded:

11/28/97

Doc. / Inst. No:

97888999

PIN:

TAX ID NUMBER 14-33-422-068-1067

Legal:

See Exhibit 'A' Attached Hereto And By This Ref rence Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of November 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Turental during

Shirley E. Wilkins

Assistant Vice President





UNOFFICIAL COPY

STATE OF Michigan COUNTY OF Oakland

On this the 15th day of November 1999 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS W'IEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

ا. سائن Marie E. Watt Notary Public

Macomb County Acting in Oakland County My Commission Expires 10/23/2003

County Clark's Office

00020198

LEGAL: PARCEL 1: UNIT 812 TOGETHER WITH AN UNDIVIDED .1606 PERCENT INTEREST IN THE COMMON ELEMENTS IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24267612 AND FILED AS DOCUMENT NUMBER LR2991060, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

PARCEL 2: EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926
AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR326084 FOR AND FILED UCTUBER 29, 1926 AS DUCUMENT NUMBER LK326U84 FUR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD DRINGIPAL MEDIDIAN ALL. IN COOK COUNTY ILLINOIS. THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 1630 N WELLS CHICAGO. IL

167 Ochnin Clark's Office PIN: 14-33-422-0(8-1067

97888999