

UNOFFICIAL COPY

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11/5/019 16 001 Page 1 of 2  
2000-01-07 14:53:38  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
DAVID K HANSON  
KIMBERLY A RAIBLE  
6007 N SHERIDAN RD 6A  
CHICAGO, IL 60660



Loan No. 306403032



00020247

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County State of ILLINOIS, described as follows, to-wit:

Property Address: 6007 N SHERIDAN RD 6A, CHICAGO  
Permanent Tax No.: 14052150151017  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by DAVID K HANSON; KIMBERLY A RAIBLE, to ANCHOR MORTGAGE CORPORATION on August 3, 1993, and recorded in Document No. 93667010, Book ---, Page ---; Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 14, 1999.

CORPORATE SEAL

ATTEST: *Jenee Simon*  
JENEE SIMON



GMAC Mortgage Corporation

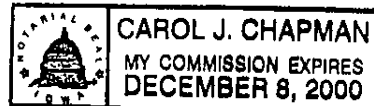
*Roberta Pettengill*  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA  
County of Black Hawk

On December 14, 1999, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Carol J. Chapman*  
Notary's Signature Carol J. Chapman  
Expiration Date: 12-08-2000  
1999-12-02



(Notary's Seal)

5-7  
1-2  
RTH  
My  
JHC

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**RIDER - LEGAL DESCRIPTION**

306 403032

1213

Loan No. 005950153

UNIT 6-'A', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPEMENT PARCEL):  
LOTS 6,7,8, AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16;  
ALSO ALL THAT LAND, LYING EAST OF AND ADJOINING LOTS 6,7,8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED AS DOCUMENT 20686341 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

P.I.N. # 14-05-25-015-1017.

Property of Cook County Clerk's Office

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93667010