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1188 0050 50 001 Page 1 of 2
2000-01-07 14:00:35
Cook County Recorder 23.50

UNOFFICIAL COPY

Prepared By:

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

MTL OA-503130-25

LOAN NO.: 8014982

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1999
executed by **STEVEN C. OPITZ, A SINGLE MAN AND**
TERRI M. HULL, A SINGLE WOMAN

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____

No. _____, **COOK** County Records, State of **ILLINOIS**

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **13543 S. LAMON #311, CRESTWOOD, ILLINOIS 60445**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **DECEMBER 29, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL CAVOTO
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

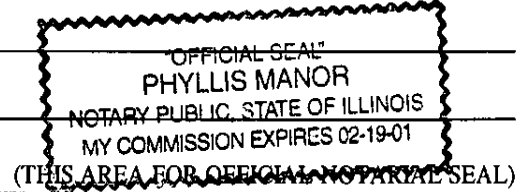
Notary Public *Phyllis Manor*
WILL County,

My Commission Expires *02/19/2001*

By: **MICHAEL CAVOTO**
Its: **PRESIDENT**

By:
Its:

Witness: **PHYLLIS MANOR, NOTARY**



UNOFFICIAL COPY

8014982

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 311 AND G-311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LION CREST CONDOMINIUMS, UNIT 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88103104, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH ON THE PLAT OF LION CREST SUBDIVISION RECORDED AS DOCUMENT NUMBER 86601117, ALL IN COOK COUNTY, ILLINOIS.

28-04-201-068-1011
28-04-201-068-1023